The Church

2025

The Final Reality

# Its Organism.

## *The One Holy Catholic and Apostolic Orthodox Church* is Completely and Perfectly Defined by Hebrews 12:22-29

“You are come to mount Zion, to the city of the living God, the heavenly Jerusalem; to an innumerable company of angels; to the general assembly and church of the firstborn, which are written in heaven; to God the Judge of all; to the spirits of just men made perfect; to Jesus the mediator of the new covenant; and to the blood of sprinkling, which speaks better things than that of Abel.

“See that you do not refuse Him Who speaks. For if they did not escape who refused him who spoke on earth: much more, we shall not escape, if we turn away from Him Who speaks from heaven; Whose voice then shook the earth. But now He has promised, saying, “Yet once more I shake not only the earth, but also heaven.” This word, “Yet once more,” signifies the removal of those things that are shaken, things that are made; that those things which cannot be shaken may remain. Wherefore we receive a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: for our God is a consuming fire.” — Hebrews 12:22-29

# Its Organization.

## *The One Holy Catholic and Apostolic Orthodox Church* is Completely and Perfectly Organized in Revelation 4

### The Holy of Holies.

“1 With these [things] I saw. Look! A door having been opened in the heaven. The first voice which I heard, as a trumpet talking with me, saying, “Come up here.” I will show you what is bound to be brought forth, with these [things]. 2 Immediately, I was brought forth in [the] Spirit. Look! A throne is now set up in [~~the~~] heaven. Upon the throne, [is] One Sitting. 3 The One Sitting [is] like a jasper or sardius stone in appearance. An iris around the throne [is] like emerald in appearance. 4 Around the throne [are] twenty-four thrones. Upon the thrones, twenty-four presbyters are sitting, having been wrapped in white garments. Upon their heads [are] golden wreaths. 5 From the throne, pour forth light beams, voices, and thunders. Seven lamps of fire are being burned before the throne, which are the Seven Spirits of God. 6 Before the throne, [is] as a sea of glass, like crystal. Amid the throne, around the throne, [are] four Zoa, being full of eyes before and behind. 7 The first Zoan [is] like a lion. The second Zoan [is] like a calf. The third Zoan [is] having [~~the~~ a] face as a human. The fourth Zoan [is] like a soaring eagle. 8 The four Zoa, one by one, themselves each having six wings around them; are full of eyes within; have no rest day or night, singing, “Holy. Holy. Holy. Lord [~~the~~] God [~~the~~] Almighty; the Now Is; the One Being; the One Coming.” 9 Whenever the Zoa will give glory, honor, and thanks to the One Sitting upon the throne, to the One Living into the ages of the ages, 10 the twenty-four presbyters will fall [down] before the One Sitting upon the throne; they will prostrate before the One Living into the ages of the ages; they will throw their wreaths before the throne, singing, 11 “Worthy are You, [O] Lord, our God, to receive glory, honor, and power; since You created all [things]. Through Your will, they now are; and were created.” ” — Revelation 4

If your idea or statement of The Church or Ekklesia does not agree with these statements absolutely and perfectly, it fails: either due to misstatement, omission, or due to heresy.

[[1]](#footnote-1)

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