

Revelation 18&19-Greek

2023

Introduction

It seems to me that the poetic intensity of John's writing is increasing. Was there a rhythm there before, that we have just not seen until now? Or is this something new? Is this a Hebraism of poetic parallelism that we have previously missed? Is there a growing use of chiasm? Or even, as some suppose, that the whole of Revelation is one big chiasmus? We will be searching for such structural keys, more and more, as we continue. What is the structure of Revelation?

The fourteen page draft paper, *The Greek Text Of Revelation*, Juan Hernández Jr., provides a useful summary of text criticism history, vital to all students of that subject. Even though we cannot completely support all the conclusions of that paper: it was still well worth the read.

https://www.academia.edu/37552062/THE_GREEK_TEXT_OF_REVELATION_A_DRAFT_2018_

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<https://www.biblegateway.com/passage/?search=Revelation+3&version=SBLGNT>

Dedication

This series of books is dedicated to all of the eight billion people of this world; most of whom have not yet met Jesus Christ or the Father: or even know that such a living relationship is possible. Freely received. Freely given. May they all come, without money, without price. Receive the Spirit of God. Taste the cup of immortality.

Text

Chapter 18

¹ μετὰ¹ ταῦτα² εἶδον³ ἄλλον⁴ ἄγγελον⁵ καταβαίνοντα⁶ ἐκ⁷
τοῦ⁸ οὐρανοῦ⁹, ἔχοντα¹⁰

¹ μετὰ: preposition μετά: with.

² ταῦτα: demonstrative pronoun, nominative or accusative neuter plural of οὗτος, αὕτη, τοῦτο: that, this.

³ εἶδον: verb, first person singular, aorist active indicative of ὁράω: to see.

⁴ ἄλλον: adjective, masculine accusative singular of ἄλλος, η, ο: other; another, some other; the rest.

⁵ ἄγγελον: noun, masculine accusative singular of ἄγγελος, ου, ό: messenger, angel; material or spiritual.

⁶ καταβαίνοντα: participle, accusative masculine singular, present active of καταβαίνω: to come down, descend.

⁷ ἐκ: preposition ἐκ: from; a source; near.

⁸ τοῦ: article, masculine or neuter genitive singular of ό, ή, τό: the.

⁹ οὐρανοῦ: noun, masculine genitive singular of οὐρανός, οῦ, ό: heaven.

¹⁰ ἔχοντα: participle, masculine singular accusative or neuter plural nominative, present active of ἔχω: to hold; have.

ἐξουσίαν¹¹ μεγάλην¹², καὶ¹³ ἡ¹⁴ γῆ¹⁵ ἐφωτίσθη¹⁶
ἐκ¹⁷ τῆς¹⁸ δόξης¹⁹ αὐτοῦ²⁰.

καὶ²¹ ἔκραξεν²² ἐν²³ 24 ἰσχυρᾷ²⁵ φωνῇ²⁶ λέγων²⁷ ἔπεσεν²⁸,

¹¹ ἐξουσίαν: noun, feminine accusative singular of ἐξουσία, ας, ἡ: authority; jurisdiction.

¹² μεγάλην: adjective, feminine accusative singular of μέγας, μεγάλη, μέγα: great; large; numerous.

¹³ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁴ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

¹⁵ γῆ: noun, feminine nominative singular of γῆ, ἧς, ἡ: land, Israel, Judea; earth.

¹⁶ ἐφωτίσθη: verb, third person singular, aorist passive indicative of φωτίζω: to brighten; enlighten; light; illuminate; illumine; shine.

¹⁷ ἐκ: preposition ἐκ: from; a source; near.

¹⁸ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

¹⁹ δόξης: noun, feminine genitive singular of δόξα, ης, ἡ: glory.

²⁰ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

²¹ καὶ: conjunction καί: full start or stop; and; other uses.

²² ἔκραξεν: verb, third person singular, aorist active indicative of κράζω: to cry out; shout; exclaim.

²³ ἐν: preposition ἐν: in.

²⁴ Robinson and Pierpont omit, ἐν.

²⁵ ἰσχυρᾷ: adjective, feminine dative singular of ἰσχυρός, ἄ, ὄν: strong; mighty.

²⁶ φωνῇ: noun, feminine dative singular of φωνή, ἧς, ἡ: sound; voice; cry.

²⁷ λέγων: participle, nominative singular masculine, present active of λέγω: to say, speak, talk, tell.

²⁸ ἔπεσεν: verb, third person singular, aorist active indicative of πίπτω:

ἔπεσεν^{29 30} βαβυλῶν³¹ ἡ³² μεγάλη³³, καὶ³⁴ ἐγένετο³⁵
κατοικητήριον³⁶ δαιμονίων^{37 38}
καὶ³⁹ φυλακὴ⁴⁰ παντὸς⁴¹ πνεύματος⁴² ἀκαθάρτου⁴³

to fall.

²⁹ ἔπεσεν: verb, third person singular, aorist active indicative of πίπτω: to fall.

³⁰ Robinson and Pierpont omit the second, ἔπεσεν.

³¹ βαβυλῶν: noun, feminine nominative singular of βαβυλών, ὄνος, ἡ: Babylon.

³² ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

³³ μεγάλη: adjective, feminine nominative singular of μέγας, μεγάλη, μέγα: great; large; numerous.

³⁴ καὶ: conjunction καί: full start or stop; and; other uses.

³⁵ ἐγένετο: verb, third person singular, aorist middle (deponent) indicative of γίνομαι: to be created, begotten, born; to arise, take place, come to pass; to complete, finish.

³⁶ κατοικητήριον: noun, neuter nominative or accusative singular of κατοικητήριον, ου, τό: an abode; a standard house; dwelling place, habitation; haunt.

³⁷ δαιμονίων: noun, neuter genitive plural of δαιμόνιον, ου, τό: a demon.

³⁸ Robinson and Pierpont have, δαιμόνων, the masculine, instead of, δαιμονίων.

³⁹ καὶ: conjunction καί: full start or stop; and; other uses.

⁴⁰ φυλακὴ: noun, feminine nominative singular of φυλακὴ, ἥς, ἡ: under guard; arrest; confinement; jail; prison; watch.

⁴¹ παντὸς: adjective, masculine or neuter genitive singular of πᾶς, πᾶσα, πᾶν: all, every.

⁴² πνεύματος: noun, neuter genitive singular of πνεῦμα, ατος, τό: spirit; breath, wind.

⁴³ ἀκαθάρτου: adjective, neuter genitive singular of ἀκάθαρτος, ος, ον:

καὶ⁴⁴ φυλακῆ⁴⁵ παντὸς⁴⁶ ὀρνέου⁴⁷ ἀκαθάρτου⁴⁸
καὶ⁴⁹ φυλακῆ⁵⁰ παντὸς⁵¹ θηρίου⁵² ἀκαθάρτου⁵³ ⁵⁴
καὶ⁵⁵ μεμισημένου⁵⁶,

unclean; filthy; foul; impure; lewd.

⁴⁴ καὶ: conjunction καί: full start or stop; and; other uses.

⁴⁵ φυλακῆ: noun, feminine nominative singular of φυλακή, ἥς, ἡ: under guard; arrest; confinement; jail; prison; watch.

⁴⁶ παντὸς: adjective, masculine or neuter genitive singular of πᾶς, πᾶσα, πᾶν: all, every.

⁴⁷ ὀρνέου: noun, neuter genitive singular of ὀρνέον, ου, τό: a bird; bird like demon.

⁴⁸ ἀκαθάρτου: adjective, neuter genitive singular of ἀκάθαρτος, ος, ον: unclean; filthy; foul; impure; lewd.

⁴⁹ καὶ: conjunction καί: full start or stop; and; other uses.

⁵⁰ φυλακῆ: noun, feminine nominative singular of φυλακή, ἥς, ἡ: under guard; arrest; confinement; jail; prison; watch.

⁵¹ παντὸς: adjective, masculine or neuter genitive singular of πᾶς, πᾶσα, πᾶν: all, every.

⁵² θηρίου: noun, genitive neuter singular of θηρίον, ου, τό: Therion; a wild animal; a beast; the characteristic behavior defining a person. See Daniel 7 LXX

⁵³ ἀκαθάρτου: adjective, neuter genitive singular of ἀκάθαρτος, ος, ον: unclean; filthy; foul; impure; lewd.

⁵⁴ Westcott and Hort, Tregelles, NIV, and Robinson and Pierpont omit, καὶ φυλακῆ παντὸς θηρίου ἀκαθάρτου.

⁵⁵ καὶ: conjunction καί: full start or stop; and; other uses.

⁵⁶ μεμισημένου: participle, genitive singular neuter, perfect passive of μισέω: to abhor, detest, disgust, hate.

3 ὅτι⁵⁷ ἐκ⁵⁸ τοῦ⁵⁹ οἴνου⁶⁰ τοῦ⁶¹ θυμοῦ⁶² τῆς⁶³ πορνείας⁶⁴
αὐτῆς⁶⁵ πέπτωκαν^{66 67 68} πάντα⁶⁹ τὰ⁷⁰ ἔθνη⁷¹, καὶ⁷² οἱ⁷³

⁵⁷ ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

⁵⁸ ἐκ: preposition ἐκ: from; a source; near.

⁵⁹ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

⁶⁰ οἴνου: noun, masculine genitive singular of οἶνος, ου, ὁ: wine.

⁶¹ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

⁶² θυμοῦ: noun, masculine genitive singular of θυμός, οῦ, ὁ: heat; passion; anger.

⁶³ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

⁶⁴ πορνείας: noun, feminine genitive singular of πορνεία, ας, ἡ: adultery; prostitution, whoredom; a euphemism for rampant national level idolatry; fornication.

⁶⁵ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

⁶⁶ πέπτωκαν: verb, third person plural, perfect active indicative of πίπτω: to fall.

⁶⁷ NIV has, πέπωκαν, from πίνω, to drink, instead of, πέπτωκαν. Aland has, πεπότικεν. Robinson and Pierpont have, πεπτώκασιν, an alternative spelling of πέπτωκαν (?)

⁶⁸ The difference between, to fall, and, to drink, is remarkable: unless, of course, the intent is to portray falling in a drunken stupor.

⁶⁹ πάντα: adjective, masculine accusative singular or neuter nominative or accusative plural of πᾶς, πᾶσα, πᾶν: all, every.

⁷⁰ τὰ: article, neuter nominative or accusative plural of ὁ, ἡ, τό: the.

⁷¹ ἔθνη: noun, neuter nominative or accusative plural of ἔθνος, ουσ, τό: Gentiles; nation; people.

⁷² καὶ: conjunction καί: full start or stop; and; other uses.

⁷³ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

βασιλεῖς⁷⁴ τῆς⁷⁵ γῆς⁷⁶ μετ'⁷⁷ αὐτῆς⁷⁸ ἐπόρνευσαν⁷⁹, καὶ⁸⁰ οἱ⁸¹
ἔμποροι⁸² τῆς⁸³ γῆς⁸⁴ ἐκ⁸⁵ τῆς⁸⁶ δυνάμεως⁸⁷ τοῦ⁸⁸ στρήνους⁸⁹
αὐτῆς⁹⁰ ἐπλούτησαν⁹¹.

⁷⁴ βασιλεῖς: noun, masculine nominative or accusative plural of βασιλεύς, ἕως, ὁ: king.

⁷⁵ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

⁷⁶ γῆς: noun, feminine genitive singular of γῆ, ἡς, ἡ: land, Israel, Judea; earth.

⁷⁷ μετ', μετὰ: preposition μετά: with.

⁷⁸ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

⁷⁹ ἐπόρνευσαν: verb, third person plural, aorist active indicative of πορνεύω: to commit adultery; prostitution, whoredom; a euphemism for rampant national level idolatry; fornication.

⁸⁰ καί: conjunction καί: full start or stop; and; other uses.

⁸¹ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

⁸² ἔμποροι: noun, masculine nominative plural of ἔμπορος, ου, ὁ: merchant; passenger; traveler.

⁸³ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

⁸⁴ γῆς: noun, feminine genitive singular of γῆ, ἡς, ἡ: land, Israel, Judea; earth.

⁸⁵ ἐκ: preposition ἐκ: from; a source; near.

⁸⁶ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

⁸⁷ δυνάμεως: noun, feminine genitive singular of δύναμις, εως, ἡ: power.

⁸⁸ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

⁸⁹ στρήνους: noun, neuter nominative or accusative plural of στρήνος, ους, τό: sensuality; voluptuousness; wantonness; strain (?).

⁹⁰ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

⁹¹ ἐπλούτησαν: verb, third person plural, aorist active indicative of

4 καὶ⁹² ἤκουσα⁹³ ἄλλην⁹⁴ φωνὴν⁹⁵ ἐκ⁹⁶ τοῦ⁹⁷ οὐρανοῦ⁹⁸
λέγουσαν⁹⁹ ἐξέλθατε^{100 101}, ὁ¹⁰² λαός¹⁰³ μου¹⁰⁴, ἐξ¹⁰⁵ αὐτῆς¹⁰⁶

πλουτέω: to be rich, wealthy.

⁹² καὶ: conjunction καί: full start or stop; and; other uses.

⁹³ ἤκουσα: verb, first person singular, aorist active indicative of ἀκούω: to hear.

⁹⁴ ἄλλην: adjective, feminine accusative singular of ἄλλος, η, ο: other; another, some other; the rest.

⁹⁵ φωνὴν: noun, feminine accusative singular of φωνή, ῆς, ἡ: sound; voice; cry.

⁹⁶ ἐκ: preposition ἐκ: from; a source; near.

⁹⁷ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

⁹⁸ οὐρανοῦ: noun, masculine genitive singular of οὐρανός, οὔ, ὁ: heaven.

⁹⁹ λέγουσαν: participle, feminine accusative singular, present active of λέγω: to say, speak, talk, tell.

¹⁰⁰ ἐξέλθατε: verb, second person plural, aorist imperative active of ἐξέρχομαι: to go out; ride out.

¹⁰¹ Robinson and Pierpont have, ἔξελθε, the singular, instead of, ἐξέλθατε.

¹⁰² ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

¹⁰³ λαός: noun, masculine nominative singular of λαός, οὔ, ὁ: people.

¹⁰⁴ μου: personal pronoun, genitive masculine singular of ἐγώ, ἐμοῦ, μου: I.

¹⁰⁵ ἐκ, ἐξ before vowels: preposition ἐκ, ἐξ: from; a source; near.

¹⁰⁶ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

¹⁰⁷, ἵνα¹⁰⁸ μὴ¹⁰⁹ συγκοινωνήσητε¹¹⁰ ταῖς¹¹¹ ἀμαρτίαις¹¹²
αὐτῆς¹¹³, καὶ¹¹⁴ ἐκ¹¹⁵ τῶν¹¹⁶ πληγῶν¹¹⁷ αὐτῆς¹¹⁸ ἵνα¹¹⁹ μὴ¹²⁰
λάβητε¹²¹

¹⁰⁷ Robinson and Pierpont, and Tregelles have, ἐξ αὐτῆς ὁ λαός μου, different order, instead of, ὁ λαός μου, ἐξ αὐτῆς.

¹⁰⁸ ἵνα: conjunction ἵνα: that, in order that.

¹⁰⁹ μὴ: particle or conceptual or conjectural negation μή: no, not.

¹¹⁰ συγκοινωνήσητε: verb, second person plural, aorist subjunctive active of συγκοινωνέω: to fellowship; partake, participate, partner, support actively; be involved.

¹¹¹ ταῖς: article, feminine dative plural of ὁ, ἡ, τό: the.

¹¹² ἀμαρτίαις: noun, feminine dative plural of ἀμαρτία, ας, ἡ: sin.

¹¹³ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

¹¹⁴ καὶ: conjunction καί: full start or stop; and; other uses.

¹¹⁵ ἐκ: preposition ἐκ: from; a source; near.

¹¹⁶ τῶν: article, masculine, feminine, or neuter genitive plural of ὁ, ἡ, τό: the.

¹¹⁷ πληγῶν: noun, feminine genitive plural of πληγή, ῆς, ἡ: blow; plague.

¹¹⁸ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

¹¹⁹ ἵνα: conjunction ἵνα: that, in order that.

¹²⁰ μὴ: particle or conceptual or conjectural negation μή: no, not.

¹²¹ λάβητε: verb, second person plural, aorist subjunctive active of λαμβάνω: to receive; take.

5 ὅτι¹²² ἐκολλήθησαν¹²³ αὐτῆς¹²⁴ αἱ¹²⁵ ἁμαρτίαι¹²⁶ ἄχρι¹²⁷
τοῦ¹²⁸ οὐρανοῦ¹²⁹, καὶ¹³⁰ ἐμνημόνευσεν¹³¹ ὁ¹³² θεὸς¹³³ τὰ¹³⁴
ἀδικήματα¹³⁵ αὐτῆς¹³⁶.

¹²² ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

¹²³ ἐκολλήθησαν: verb, third person plural, aorist passive indicative of κολλάω: to glue or weld together; adhere; assemble; built or piled up; reached. The inference seems to be similar to the Tower of Babel and/or Satan's commitment to be as God.

¹²⁴ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

¹²⁵ αἱ: article, feminine nominative plural of ὁ, ἡ, τό: the.

¹²⁶ ἁμαρτίαι: noun, feminine nominative plural of ἁμαρτία, ας, ἡ: sin.

¹²⁷ ἄχρι(ς): (historic adverb of place) preposition ἄχρι(ς): un to (place), as far as; until (time).

¹²⁸ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹²⁹ οὐρανοῦ: noun, masculine genitive singular of οὐρανός, οὔ, ὁ: heaven.

¹³⁰ καὶ: conjunction καί: full start or stop; and; other uses.

¹³¹ ἐμνημόνευσεν: verb, third person singular, aorist active indicative of μνημονεύω: to recollect; remember.

¹³² ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

¹³³ θεός: noun, masculine nominative singular of θεός, οὔ, ὁ: god, God.

¹³⁴ τὰ: article, neuter nominative or accusative plural of ὁ, ἡ, τό: the.

¹³⁵ ἀδικήματα: noun, neuter accusative plural of ἀδίκημα, ατος, τό: an unjust or unrighteous act; a crime; a violation of the law; a sin; a bent, twist, or warp.

¹³⁶ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

6 ἀπόδοτε¹³⁷ αὐτῇ¹³⁸ ὡς¹³⁹ καὶ¹⁴⁰ αὐτῇ¹⁴¹ ἀπέδωκεν¹⁴², καὶ¹⁴³
διπλώσατε¹⁴⁴ ¹⁴⁵ τὰ¹⁴⁶ ¹⁴⁷ διπλᾶ¹⁴⁸ κατὰ¹⁴⁹ τὰ¹⁵⁰ ἔργα¹⁵¹

¹³⁷ ἀπόδοτε: verb, second person plural, aorist active imperative of ἀποδίδωμι: to give away or back; pay; repay; reward.

¹³⁸ αὐτῇ: personal or reflexive pronoun, dative feminine singular of αὐτός, ἡ, ό: he, himself.

¹³⁹ ὡς: correlative adverb, of ὡς: as, like.

¹⁴⁰ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁴¹ αὐτῇ: personal or reflexive pronoun, dative feminine singular of αὐτός, ἡ, ό: he, himself.

¹⁴² ἀπέδωκεν: verb, third person singular, aorist active indicative of ἀποδίδωμι: to give away or back; pay; repay; reward.

¹⁴³ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁴⁴ διπλώσατε: verb, second person plural, aorist active imperative of διπλόω: to render double.

¹⁴⁵ Robinson and Pierpont add, αὐτῇ, her, after, διπλώσατε.

¹⁴⁶ τὰ: article, neuter nominative or accusative plural of ό, ἡ, τό: the.

¹⁴⁷ Robinson and Pierpont omit, τὰ.

¹⁴⁸ διπλᾶ: adjective, neuter accusative plural of διπλόος, οῦς, η, οῦν: double.

¹⁴⁹ κατὰ: preposition κατά: down from; according to the standard of; against.

¹⁵⁰ τὰ: article, neuter nominative or accusative plural of ό, ἡ, τό: the.

¹⁵¹ ἔργα: noun, neuter nominative or accusative plural of ἔργον, ου, τό: work; deed.

αὐτῆς¹⁵² ἐν¹⁵³ τῷ¹⁵⁴ ποτηρίῳ¹⁵⁵ ᾧ¹⁵⁶ ἐκέρασεν¹⁵⁷ κεράσατε¹⁵⁸
αὐτῆ¹⁵⁹ διπλοῦν¹⁶⁰
7 ὅσα¹⁶¹ ἐδόξασεν¹⁶² αὐτήν¹⁶³ καὶ¹⁶⁴ ἐστρηνίασεν¹⁶⁵,

¹⁵² αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ό: he, himself.

¹⁵³ ἐν: preposition ἐν: in.

¹⁵⁴ τῷ: article, masculine or neuter dative singular of ό, ἡ, τό: the.

¹⁵⁵ ποτηρίῳ: noun, dative neuter singular of ποτήριον, ου, τό: a cup; pottery(?).

¹⁵⁶ ᾧ: relative pronoun, dative masculine or neuter singular of ὅς, ἣ, ὅ: what, which, who.

¹⁵⁷ ἐκέρασεν: verb, third person singular, aorist active indicative of κεράννυμι or κερανύω: to mingle; mix; prepare.

¹⁵⁸ κεράσατε: verb, second person plural, aorist active imperative of κεράννυμι or κερανύω: to mingle; mix; prepare.

¹⁵⁹ αὐτῆ: personal or reflexive pronoun, dative feminine singular of αὐτός, ἡ, ό: he, himself.

¹⁶⁰ διπλοῦν: adjective, neuter nominative or accusative singular of διπλόος, οῦς, η, οῦν: double.

¹⁶¹ ὅσα: correlative pronoun, nominative or accusative neuter plural of ὅσος, η, ον: as much as; whatever, what.

¹⁶² ἐδόξασεν: verb, third person singular, aorist active indicative of δοξάζω: to extol; glorify; magnify; praise.

¹⁶³ αὐτήν, not αὐτήν: personal or reflexive pronoun, accusative feminine singular of αὐτός, ἡ, ό: he, himself. αὐτήν, makes it definitely reflexive.

¹⁶⁴ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁶⁵ ἐστρηνίασεν: verb, third person singular, aorist active indicative of στρέφω?: to turn?; twist?; change?; convert?; exist; live.

τοσοῦτον¹⁶⁶ ¹⁶⁷ δότε¹⁶⁸ αὐτῇ¹⁶⁹ βασανισμὸν¹⁷⁰ καὶ¹⁷¹
πένθος¹⁷² ¹⁷³ . ὅτι¹⁷⁴ ἐν¹⁷⁵ τῇ¹⁷⁶ καρδίᾳ¹⁷⁷

¹⁶⁶ τοσοῦτον: demonstrative pronoun, masculine accusative plural or neuter nominative or accusative singular of τοσοῦτος, τοςάυτη, τοσοῦτο(ν): in so great or luxurious a manner or place (e.g. glorifying herself).

¹⁶⁷ Together, στρέφω and τοσοῦτος suggest, idiomatically, rolling in luxury.

¹⁶⁸ δότε: verb, second person plural, aorist active imperative of δίδωμι: to give.

¹⁶⁹ αὐτῇ: personal or reflexive pronoun, dative feminine singular of αὐτός, ἡ, ό: he, himself.

¹⁷⁰ βασανισμὸν: noun, masculine accusative singular of βασανισμός, οῦ, ό: an affliction; examination; test; torment; torture.

¹⁷¹ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁷² πένθος: noun, neuter nominative or accusative singular of πένθος, ους, τό: grief, mourning, sadness, sorrow.

¹⁷³ Put her through the same tests, tortures, and tribulations that she has imposed upon others; βασανισμός is a rigorous test with lapis Lydius (Touchstone) for purity of Gold. Is she pure gold, or is she a cheap alloy? Are we? Who will pass the test?

¹⁷⁴ ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

¹⁷⁵ ἐν: preposition ἐν: in.

¹⁷⁶ τῇ: article, feminine dative singular of ό, ἡ, τό: the.

¹⁷⁷ καρδίᾳ: noun, feminine dative singular of καρδία, ας, ἡ: the mental or spiritual center or core; heart.

αὐτῆς¹⁷⁸ λέγει¹⁷⁹ ὅτι¹⁸⁰ κάθημαι¹⁸¹ βασίλισσα¹⁸²,
καὶ¹⁸³ χήρα¹⁸⁴ οὐκ¹⁸⁵ εἰμί¹⁸⁶, καὶ¹⁸⁷ πένθος¹⁸⁸
οὐ¹⁸⁹ μὴ¹⁹⁰ ἴδω¹⁹¹.

¹⁷⁸ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

¹⁷⁹ λέγει: verb, third person singular, present indicative active of λέγω: to say, speak, talk, tell.

¹⁸⁰ ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

¹⁸¹ κάθημαι: verb, first person singular, present middle deponent indicative of καθίζω: to sit.

¹⁸² βασίλισσα: noun, feminine nominative singular of βασίλισσα, ης, ἡ: queen.

¹⁸³ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁸⁴ χήρα: noun, feminine nominative singular of χήρα, ας, ἡ: widow.

¹⁸⁵ οὐκ: adverb or particle of concrete or material negation οὐ, οὐκ, οὐχ, οὐχί: no, not.

¹⁸⁶ εἰμι: verb, first person singular, present indicative active of εἰμί: to be.

¹⁸⁷ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁸⁸ πένθος: noun, neuter nominative or accusative singular of πένθος, ους, τό: grief, mourning, sadness, sorrow.

¹⁸⁹ οὐ: adverb or particle of concrete or material negation οὐ, οὐκ, οὐχ, οὐχί: no, not.

¹⁹⁰ μὴ: particle or conceptual or conjectural negation μή: no, not.

¹⁹¹ ἴδω: verb, first person singular, aorist active subjunctive of εἶδον: to see; look, behold; lo (e.g. the sorrow of widowhood).

8 διὰ¹⁹² τοῦτο¹⁹³ ἐν¹⁹⁴ μιᾷ¹⁹⁵ ἡμέρᾳ¹⁹⁶ ἕξουσιν¹⁹⁷ αἱ¹⁹⁸
πληγαὶ¹⁹⁹ αὐτῆς²⁰⁰, θάνατος²⁰¹
καὶ²⁰² πένθος²⁰³ καὶ²⁰⁴ λιμός²⁰⁵,

¹⁹² διὰ: preposition διά: through; by means of.

¹⁹³ τοῦτο: demonstrative pronoun, nominative or accusative neuter singular of οὗτος, αὕτη, τοῦτο: that, this.

¹⁹⁴ ἐν: preposition ἐν: in.

¹⁹⁵ μιᾷ: adjective, feminine dative singular numeral εἷς, μία, ἕν: one.

¹⁹⁶ ἡμέρᾳ: noun, feminine dative singular of ἡμέρα, ας, ἡ: day.

¹⁹⁷ ἕξουσιν: verb, third person plural, future indicative active of ἔκω: to come.

¹⁹⁸ αἱ: article, feminine nominative plural of ὁ, ἡ, τό: the.

¹⁹⁹ πληγαὶ: noun, feminine nominative plural of πληγή, ῆς, ἡ: blow; plague.

²⁰⁰ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

²⁰¹ θάνατος: noun, masculine nominative singular of θάνατος, ου, ὁ: Thanatos; Death; death in the spiritual realm; the angel of death; the angel named Death; as distinct from νεκρός.

²⁰² καὶ: conjunction καί: full start or stop; and; other uses.

²⁰³ πένθος: noun, neuter nominative or accusative singular of πένθος, ους, τό: grief, mourning, sadness, sorrow.

²⁰⁴ καὶ: conjunction καί: full start or stop; and; other uses.

²⁰⁵ λιμός: noun, masculine nominative singular of λιμός, οῦ, ὁ: famine, hunger, starvation.

καὶ²⁰⁶ ἐν²⁰⁷ πυρὶ²⁰⁸ κατακαυθήσεται²⁰⁹ ὅτι²¹⁰ ἰσχυρὸς²¹¹
κύριος²¹² ὁ²¹³ θεὸς²¹⁴ ὁ²¹⁵ κρίνας²¹⁶ αὐτήν²¹⁷.

²⁰⁶ καὶ: conjunction καί: full start or stop; and; other uses.

²⁰⁷ ἐν: preposition ἐν: in.

²⁰⁸ πυρὶ: noun, neuter dative singular of πῦρ, πυρός, τό: fire.

²⁰⁹ κατακαυθήσεται: verb, third person singular, future passive indicative of κατακαίω: to burn up; consume.

²¹⁰ ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

²¹¹ ἰσχυρὸς: adjective, masculine nominative singular of ἰσχυρός, ἄ, ὄν: strong; mighty.

²¹² κύριος: noun, masculine nominative singular of κύριος, ου, ὁ: lord, Lord.

²¹³ ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

²¹⁴ θεὸς: noun, masculine nominative singular of θεός, οῦ, ὁ: god, God.

²¹⁵ ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

²¹⁶ κρίνας: participle, nominative masculine singular, aorist active of κρίνω: to judge; distinguish; separate.

²¹⁷ αὐτήν: personal or reflexive pronoun, accusative feminine singular of αὐτός, ἡ, ὁ: he, himself.

9 καὶ²¹⁸ κλαύσουσιν²¹⁹ καὶ²²⁰ κόψονται²²¹ ἐπ'²²² αὐτήν²²³ οἱ²²⁴
βασιλεῖς²²⁵ τῆς²²⁶ γῆς²²⁷ οἱ²²⁸ μετ'²²⁹ αὐτῆς²³⁰
πορνεύσαντες²³¹

²¹⁸ καὶ: conjunction καί: full start or stop; and; other uses.

²¹⁹ κλαύσουσιν: verb, third person plural, future active indicative of κλαίω: to weep; cry; wail.

²²⁰ καὶ: conjunction καί: full start or stop; and; other uses.

²²¹ κόψονται: verb, third person plural, future middle deponent indicative of κόπτω: to beat one's self in grief; to bewail, grieve, lament, mourn.

²²² ἐπ', ἐπί: preposition ἐπί: upon; on, over.

²²³ αὐτήν: personal or reflexive pronoun, accusative feminine singular of αὐτός, ἡ, ὁ: he, himself.

²²⁴ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

²²⁵ βασιλεῖς: noun, masculine nominative or accusative plural of βασιλεύς, ἑως, ὁ: king.

²²⁶ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

²²⁷ γῆς: noun, feminine genitive singular of γῆ, ἡς, ἡ: land, Israel, Judea; earth.

²²⁸ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

²²⁹ μετ', μετὰ: preposition μετά: with.

²³⁰ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

²³¹ πορνεύσαντες: participle, nominative masculine plural, aorist active of πορνεῖω: to fornicate.

καὶ²³² στρηνιάσαντες²³³, ὅταν²³⁴ βλέπωσιν²³⁵ τὸν²³⁶ καπνὸν²³⁷
τῆς²³⁸ πυρώσεως²³⁹ αὐτῆς²⁴⁰,
10 ἀπὸ²⁴¹ μακρόθεν²⁴² ἑστηκότες²⁴³ διὰ²⁴⁴ τὸν²⁴⁵ φόβον²⁴⁶

²³² καὶ: conjunction καί: full start or stop; and; other uses.

²³³ στρηνιάσαντες: participle, nominative masculine plural, aorist active of στρηνιάω: to revel, riot; be headstrong, proud, voluptuous, or wanton.

²³⁴ ὅταν: conjunction ὅταν: when; whenever.

²³⁵ βλέπωσιν: verb, third person plural, present subjunctive active of βλέπω: to see.

²³⁶ τὸν: article, masculine accusative singular of ὁ, ἡ, τό: the.

²³⁷ καπνὸν: noun, masculine accusative singular of καπνός, οὔ, ὄ: smoke.

²³⁸ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

²³⁹ πυρώσεως: noun, neuter genitive singular of πύρωσις, εως, ἡ: flames; fiery test; burning; conflagration.

²⁴⁰ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὄ: he, himself.

²⁴¹ ἀπὸ: preposition ἀπό: from; frequently indicating distance or separation from the source.

²⁴² μακρόθεν: adverb of μακρόθεν: far away or off; at afar or a distance; distantly; remotely.

²⁴³ ἑστηκότες: participle, nominative masculine plural, perfect active of ἵστημι: to stand.

²⁴⁴ διὰ: preposition διά: through; by means of.

²⁴⁵ τὸν: article, masculine accusative singular of ὁ, ἡ, τό: the.

²⁴⁶ φόβον: noun, masculine accusative singular of φόβος, ου, ὄ: fear; dread, fright, terror.

τοῦ²⁴⁷ βασανισμοῦ²⁴⁸ αὐτῆς²⁴⁹ λέγοντες²⁵⁰
οὐαὶ²⁵¹ οὐαὶ²⁵², ἡ²⁵³ πόλις²⁵⁴ ἡ²⁵⁵ μεγάλη²⁵⁶, βαβυλῶν²⁵⁷

²⁴⁷ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

²⁴⁸ βασανισμοῦ: noun, masculine nominative singular of βασανισμός, οὔ, ὄ: an affliction; examination; purity test; test; torment; torture.

²⁴⁹ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὄ: he, himself.

²⁵⁰ λέγοντες: participle, nominative masculine plural, present active of λέγω: to say, speak, talk, tell.

²⁵¹ οὐαὶ: interjection of οὐαὶ: alas; woe.

²⁵² οὐαὶ: interjection of οὐαὶ: alas; woe.

²⁵³ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

²⁵⁴ πόλις: noun, feminine nominative singular of πόλις, εως, ἡ: city; castle.

²⁵⁵ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

²⁵⁶ μεγάλη: adjective, feminine nominative singular of μέγας, μεγάλη, μέγα: great; large; numerous.

²⁵⁷ βαβυλῶν: noun, feminine nominative singular of βαβυλών, ὄνος, ἡ: Babylon.

ἡ²⁵⁸ πόλις²⁵⁹ ἡ²⁶⁰ ἰσχυρά²⁶¹, ὅτι²⁶² μιᾷ²⁶³ ὥρᾳ²⁶⁴ ἦλθεν²⁶⁵ ἡ²⁶⁶
κρίσις²⁶⁷ σου²⁶⁸.

11 καὶ²⁶⁹ οἱ²⁷⁰ ἔμποροι²⁷¹ τῆς²⁷² γῆς²⁷³ κλαίουσιν²⁷⁴ καὶ²⁷⁵

²⁵⁸ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

²⁵⁹ πόλις: noun, feminine nominative singular of πόλις, εως, ἡ: city; castle.

²⁶⁰ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

²⁶¹ ἰσχυρά: adjective, feminine nominative or accusative singular of ἰσχυρός, ά, όν: strong; mighty.

²⁶² ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

²⁶³ μιᾷ: adjective, feminine dative singular numeral εἷς, μία, ἕν: one.

²⁶⁴ ὥρᾳ: noun, feminine dative singular of ὥρα, ας, ἡ: hour; time; period; season.

²⁶⁵ ἦλθεν: verb, third person singular, aorist active indicative of ἔρχομαι: to come.

²⁶⁶ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

²⁶⁷ κρίσις: noun, feminine nominative singular of κρίσις, εως, ἡ: judgement; decision; judicial process.

²⁶⁸ σου: personal pronoun, genitive singular of σύ, σοῦ: you.

²⁶⁹ καὶ: conjunction καί: full start or stop; and; other uses.

²⁷⁰ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

²⁷¹ ἔμποροι: noun, masculine nominative plural of ἔμπορος, ου, ό: merchant; passenger; traveler.

²⁷² τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

²⁷³ γῆς: noun, feminine genitive singular of γῆ, ἧς, ἡ: land, Israel, Judea; earth.

²⁷⁴ κλαίουσιν: participle, dative masculine plural, present active of κλαίω: to wail, weep; shed tears; cry loudly.

²⁷⁵ καὶ: conjunction καί: full start or stop; and; other uses.

πενθοῦσιν^{276 277} ἐπ'²⁷⁸ αὐτήν^{279 280}, ὅτι²⁸¹ τὸν²⁸² γόμον²⁸³
αὐτῶν²⁸⁴ οὐδεὶς²⁸⁵ ἀγοράζει²⁸⁶ οὐκέτι²⁸⁷,

²⁷⁶ πενθοῦσιν: participle, dative masculine plural, or third person plural, present active of πενθέω: to lament; mourn.

²⁷⁷ Robinson and Pierpont have, κλαύσουσιν καὶ πενθήσουσιν, will break (κλαίω probably intended) and will mourn, futures, instead of, κλαίουσιν καὶ πενθοῦσιν.

²⁷⁸ ἐπ', ἐπί: preposition ἐπί: upon; on, over.

²⁷⁹ αὐτήν: personal or reflexive pronoun, accusative feminine singular of αὐτός, ἡ, ὁ: he, himself.

²⁸⁰ Robinson and Pierpont have, αὐτῇ, the dative, instead of, αὐτήν.

²⁸¹ ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

²⁸² τὸν: article, masculine accusative singular of ὁ, ἡ, τό: the.

²⁸³ γόμον: noun, masculine accusative singular of γόμος, ου, ὁ: cargo; a ship's lading; merchandise; product.

²⁸⁴ αὐτῶν: personal or reflexive pronoun, genitive plural of αὐτός, ἡ, ὁ: he, himself.

²⁸⁵ οὐδεὶς: adjective, nominative masculine singular of οὐδεὶς, οὐδεμία, οὐδέν: not one; no one; none.

²⁸⁶ ἀγοράζει: verb, third person singular, present active indicative of ἀγοράζω: to buy and sell; market; merchandise.

²⁸⁷ οὐκέτι: adverb or particle of concrete or material negation οὐκ + ἔτι: no longer, no more.

12 γόμον²⁸⁸ χρυσοῦ²⁸⁹ καὶ²⁹⁰ ἀργύρου²⁹¹ καὶ²⁹² λίθου²⁹³
τιμίου²⁹⁴ καὶ²⁹⁵ μαργαριτῶν^{296 297}
καὶ²⁹⁸ βυσσίνου²⁹⁹ καὶ³⁰⁰ πορφύρας^{301 302} καὶ³⁰³ σιρικοῦ^{304 305}

²⁸⁸ γόμον: noun, masculine accusative singular of γόμος, ου, ὁ: cargo; a ship's lading; merchandise; product.

²⁸⁹ χρυσοῦ: noun, genitive masculine singular of χρυσός, οῦ, ὁ; or adjective, masculine or neuter genitive singular of χρύσεος, η, ον: gold; golden.

²⁹⁰ καὶ: conjunction καί: full start or stop; and; other uses.

²⁹¹ ἀργύρου: noun, genitive masculine singular of ἄργυρος, ου, ὁ: silver.

²⁹² καὶ: conjunction καί: full start or stop; and; other uses.

²⁹³ λίθου: noun, genitive masculine singular of λίθος, ου, ὁ: stone.

²⁹⁴ τιμίου: adjective, masculine or neuter genitive singular of τίμιος, α, ον: expensive; honorable; precious; valuable.

²⁹⁵ καὶ: conjunction καί: full start or stop; and; other uses.

²⁹⁶ μαργαριτῶν: noun, genitive masculine plural of μαργαρίτης, ου, ὁ: a pearl.

²⁹⁷ Robinson and Pierpont have, μαργαρίτου, the singular, instead of, μαργαριτῶν.

²⁹⁸ καὶ: conjunction καί: full start or stop; and; other uses.

²⁹⁹ βυσσίνου: adjective, masculine or neuter genitive singular of βυσσίνος, η, ον: byssus; fine cotton or linen?

³⁰⁰ καὶ: conjunction καί: full start or stop; and; other uses.

³⁰¹ πορφύρας: genitive feminine singular of πορφύρα, ας, ἡ: murex; purpura; a crimson or purple dye.

³⁰² Robinson and Pierpont have, πορφυροῦ, a spelling variation, instead of, πορφύρας.

³⁰³ καὶ: conjunction καί: full start or stop; and; other uses.

³⁰⁴ σιρικοῦ: adjective, masculine or neuter genitive singular of σιρικός, ἡ, ὄν: silk; silken.

³⁰⁵ Robinson and Pierpont have, σηρικοῦ, a spelling variation, instead of,

καὶ³⁰⁶ κοκκίνου³⁰⁷, καὶ³⁰⁸ πᾶν³⁰⁹ ξύλον³¹⁰ θύϊνον³¹¹ καὶ³¹²
πᾶν³¹³ σκεῦος³¹⁴ ἐλεφάντινον³¹⁵ καὶ³¹⁶ πᾶν³¹⁷ σκεῦος³¹⁸ ἐκ³¹⁹
ξύλου³²⁰ τιμιωτάτου³²¹

σιρικοῦ.

³⁰⁶ καὶ: conjunction καί: full start or stop; and; other uses.

³⁰⁷ κοκκίνου: adjective, masculine or neuter genitive singular of κόκκινος, η, ον: coccus; crimson; scarlet.

³⁰⁸ καὶ: conjunction καί: full start or stop; and; other uses.

³⁰⁹ πᾶν: adjective, neuter nominative or accusative singular of πᾶς, πᾶσα, πᾶν: all, every.

³¹⁰ ξύλον: noun, neuter nominative or accusative singular of ξύλον, ου, τό: tree; wood.

³¹¹ θύϊνον: adjective, neuter nominative or accusative singular of θύϊνος, η, ον: thyme; any aromatic evergreen.

³¹² καὶ: conjunction καί: full start or stop; and; other uses.

³¹³ πᾶν: adjective, neuter nominative or accusative singular of πᾶς, πᾶσα, πᾶν: all, every.

³¹⁴ σκεῦος: noun, neuter nominative or accusative singular of σκεῦος, ους, τό: artifact; furniture; object; pot; vessel.

³¹⁵ ἐλεφάντινον: adjective, neuter nominative or accusative singular of ἐλεφάντινος, η, ον: ivory. As unlikely as this seems, the animal appears to be named from the material.

³¹⁶ καὶ: conjunction καί: full start or stop; and; other uses.

³¹⁷ πᾶν: adjective, neuter nominative or accusative singular of πᾶς, πᾶσα, πᾶν: all, every.

³¹⁸ σκεῦος: noun, neuter nominative or accusative singular of σκεῦος, ους, τό: artifact; furniture; object; pot; vessel.

³¹⁹ ἐκ: preposition ἐκ: from; a source; near.

³²⁰ ξύλου: noun, neuter genitive singular of ξύλον, ου, τό: tree; wood.

³²¹ τιμιωτάτου: adjective, masculine or neuter genitive singular superlative of τίμιος, α, ον: expensive; honorable; precious; valuable.

καὶ³²² χαλκοῦ³²³ καὶ³²⁴ σιδήρου³²⁵ καὶ³²⁶ μαρμάρου³²⁷,
13 καὶ³²⁸ κιννάμωμον³²⁹ καὶ³³⁰ ἄμωμον³³¹ ³³² καὶ³³³
θυμιάματα³³⁴ καὶ³³⁵ μύρον³³⁶ καὶ³³⁷ λίβανον³³⁸ καὶ³³⁹ οἶνον³⁴⁰

³²² καὶ: conjunction καί: full start or stop; and; other uses.

³²³ χαλκοῦ: noun, genitive masculine singular of χαλκός, οὔ, ὄ: copper; brass; bronze.

³²⁴ καὶ: conjunction καί: full start or stop; and; other uses.

³²⁵ σιδήρου: noun, genitive masculine singular of σίδηρος, ου, ὄ: iron.

³²⁶ καὶ: conjunction καί: full start or stop; and; other uses.

³²⁷ μαρμάρου: noun, genitive masculine singular of μάρμαρος, ου, ὄ: marble; any white glistening stone.

³²⁸ καὶ: conjunction καί: full start or stop; and; other uses.

³²⁹ κιννάμωμον: noun, neuter nominative or accusative singular of κιννάμωμον, ου, τό: cinnamon.

³³⁰ καὶ: conjunction καί: full start or stop; and; other uses.

³³¹ ἄμωμον: noun, neuter nominative or accusative singular of ἄμωμον, ου, τό: amomum; aroma; ointment; has identical forms with adjective, blameless; innocence (?).

³³² Robinson and Pierpont omit, καὶ ἄμωμον.

³³³ καὶ: conjunction καί: full start or stop; and; other uses.

³³⁴ θυμιάματα: noun, neuter nominative plural of θυμίαμα, ατος, τό: odor; perfume; incense.

³³⁵ καὶ: conjunction καί: full start or stop; and; other uses.

³³⁶ μύρον: noun, neuter nominative or accusative singular of μύρον, ου, τό: myron; aroma; alternate spelling of myrrh?

³³⁷ καὶ: conjunction καί: full start or stop; and; other uses.

³³⁸ λίβανον: noun, masculine accusative singular of λίβανος, ου, ὄ: frankincense.

³³⁹ καὶ: conjunction καί: full start or stop; and; other uses.

³⁴⁰ οἶνον: noun, masculine accusative singular of οἶνος, ου, ὄ: wine.

καὶ³⁴¹ ἔλαιον³⁴² καὶ³⁴³ σεμίδαλιν³⁴⁴ καὶ³⁴⁵ σῖτον³⁴⁶ καὶ³⁴⁷
κτῆνη³⁴⁸ καὶ³⁴⁹ πρόβατα^{350 351}, καὶ³⁵² ἵππων³⁵³ καὶ³⁵⁴ ῥεδῶν³⁵⁵

³⁴¹ καὶ: conjunction καί: full start or stop; and; other uses.

³⁴² ἔλαιον: noun, neuter nominative singular of ἔλαιον, ου, τό: olive oil.

³⁴³ καὶ: conjunction καί: full start or stop; and; other uses.

³⁴⁴ σεμίδαλιν: noun, feminine accusative singular of σεμίδαλις, εως, ἡ: finest flour.

³⁴⁵ καὶ: conjunction καί: full start or stop; and; other uses.

³⁴⁶ σῖτον: noun, masculine accusative singular of σῖτος, ου, ὁ: corn; grain; wheat.

³⁴⁷ καὶ: conjunction καί: full start or stop; and; other uses.

³⁴⁸ κτῆνη: noun, neuter accusative plural of κτῆνος, ους, τό: cattle; oxen; beasts of burden.

³⁴⁹ καὶ: conjunction καί: full start or stop; and; other uses.

³⁵⁰ πρόβατα: noun, neuter accusative plural of πρόβατον, ου, τό: sheep.

³⁵¹ Robinson and Pierpont have, πρόβατα καὶ κτῆνη, word order, instead of, κτῆνη καὶ πρόβατα.

³⁵² καὶ: conjunction καί: full start or stop; and; other uses.

³⁵³ ἵππων: noun, masculine genitive plural of ἵππος, ου, ὁ: horse.

³⁵⁴ καὶ: conjunction καί: full start or stop; and; other uses.

³⁵⁵ ῥεδῶν: noun, feminine genitive plural of ῥέδη, ης, ἡ: four wheeled cart, carriage; chariot?

³⁵⁶ καὶ³⁵⁷ σωμάτων³⁵⁸, καὶ³⁵⁹ ψυχὰς³⁶⁰ ἀνθρώπων³⁶¹.
¹⁴ καὶ³⁶² ἡ³⁶³ ὀπώρα³⁶⁴ σου³⁶⁵ τῆς³⁶⁶ ἐπιθυμίας³⁶⁷

³⁵⁶ Robinson and Pierpont have, ῥαιδῶν, a spelling variation (?), instead of, ῥεδῶν.

³⁵⁷ καὶ: conjunction καί: full start or stop; and; other uses.

³⁵⁸ σωμάτων: noun, feminine genitive plural of σῶμα, ατος, ης, ἡ: body; person; people.

³⁵⁹ καὶ: conjunction καί: full start or stop; and; other uses.

³⁶⁰ ψυχὰς: noun, feminine accusative plural of ψυχή, ῆς, ἡ: soul, a spirit with a (reincarnate) body. The human spirit, πνεῦμα, cannot be bought or sold; nor can it lust after flesh.

³⁶¹ ἀνθρώπων: noun, masculine genitive plural of ἄνθρωπος, ου, ὁ: human; individual; man; people.

³⁶² καὶ: conjunction καί: full start or stop; and; other uses.

³⁶³ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

³⁶⁴ ὀπώρα: noun, feminine nominative singular of ὀπώρα, ας, ἡ: autumn; fruit season; fruit.

³⁶⁵ σου: personal pronoun, genitive singular of σύ, σοῦ: you.

³⁶⁶ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

³⁶⁷ ἐπιθυμίας: noun, neuter accusative singular of ἐπιθυμία, ας, ἡ: desire; longing; lust; covetousness.

τῆς³⁶⁸ ψυχῆς³⁶⁹ ³⁷⁰ ἀπῆλθεν³⁷¹ ἀπὸ³⁷² σοῦ³⁷³, καὶ³⁷⁴ πάντα³⁷⁵
τὰ³⁷⁶ λιπαρὰ³⁷⁷ καὶ³⁷⁸ τὰ³⁷⁹ λαμπρὰ³⁸⁰ ἀπόλετο³⁸¹ ἀπὸ³⁸²

³⁶⁸ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

³⁶⁹ ψυχῆς: noun, feminine genitive singular of ψυχή, ἥς, ἡ: soul, a spirit with a (reincarnate) body. The human spirit, πνεῦμα, cannot be bought or sold; nor can it lust after flesh.

³⁷⁰ Robinson and Pierpont have, τῆς ἐπιθυμίας τῆς ψυχῆς σου, word order, instead of, σου τῆς ἐπιθυμίας τῆς ψυχῆς.

³⁷¹ ἀπῆλθεν: verb, third person singular, aorist active indicative of ἀπέρχομαι: to come away; depart; pass away; pass.

³⁷² ἀπὸ: preposition ἀπό: from; frequently indicating distance or separation from the source.

³⁷³ σου: personal pronoun, genitive singular of σύ, σοῦ: you.

³⁷⁴ καὶ: conjunction καί: full start or stop; and; other uses.

³⁷⁵ πάντα: adjective, masculine accusative singular or neuter nominative or accusative plural of πᾶς, πᾶσα, πᾶν: all, every.

³⁷⁶ τὰ: article, neuter nominative or accusative plural of ὁ, ἡ, τό: the.

³⁷⁷ λιπαρὰ: adjective, neuter nominative or accusative plural of λιπαρός, ἄ, ὄν: fat; dainty(?); delicate(?); excess; lavish; sumptuous.

³⁷⁸ καὶ: conjunction καί: full start or stop; and; other uses.

³⁷⁹ τὰ: article, neuter nominative or accusative plural of ὁ, ἡ, τό: the.

³⁸⁰ λαμπρὰ: adjective, feminine nominative singular neuter nominative or accusative plural of λαμπρός, ἄ, ὄν: bright; glistening; glowing; lamped; lighted; resplendent.

³⁸¹ ἀπόλετο: verb, third person singular, aorist middle indicative of ἀπόλλυμι: to destroy; depart; die; disappear; perish; vanish.

³⁸² ἀπὸ: preposition ἀπό: from; frequently indicating distance or separation from the source.

σοῦ³⁸³, καὶ³⁸⁴ οὐκέτι³⁸⁵ 386 οὐ³⁸⁷ μὴ³⁸⁸ αὐτὰ³⁸⁹ εὐρήσουσιν³⁹⁰
391 .

15 οἱ³⁹² ἔμποροι³⁹³ τούτων³⁹⁴, οἱ³⁹⁵ πλουτήσαντες³⁹⁶

³⁸³ σου: personal pronoun, genitive singular of σύ, σοῦ: you.

³⁸⁴ καὶ: conjunction καί: full start or stop; and; other uses.

³⁸⁵ οὐκέτι: adverb or particle of concrete or material negation οὐκ + ἔτι: no longer, no more.

³⁸⁶ Tregelles omits, οὐκέτι.

³⁸⁷ οὐ: adverb or particle of concrete or material negation οὐ, οὐκ, οὐχ, οὐχί: no, not.

³⁸⁸ μὴ: particle or conceptual or conjectural negation μή: no, not.

³⁸⁹ αὐτὰ: personal or reflexive pronoun, neuter nominative or accusative plural of αὐτός, ἡ, ό: he, himself.

³⁹⁰ εὐρήσουσιν: verb, third person plural, future indicative active of εὐρίσκω: to detect, discover, expose, find.

³⁹¹ Robinson and Pierpont have, αὐτὰ οὐ μὴ εὔρης, word order with second person aorist subjunctive, instead of, οὐ μὴ αὐτὰ εὐρήσουσιν.

³⁹² οἱ: article, masculine nominative plural of ό, ἡ, τό: the.

³⁹³ ἔμποροι: noun, masculine nominative plural of ἔμπορος, ου, ό: merchant; passenger; traveler.

³⁹⁴ τούτων: demonstrative pronoun, genitive plural of οὗτος, αὕτη, τοῦτο: that, this.

³⁹⁵ οἱ: article, masculine nominative plural of ό, ἡ, τό: the.

³⁹⁶ πλουτήσαντες: participle, nominative masculine plural, aorist active of πλουτέω: to be made rich.

ἀπ'³⁹⁷ αὐτῆς³⁹⁸, ἀπὸ³⁹⁹ μακρόθεν⁴⁰⁰ στήσονται⁴⁰¹ διὰ⁴⁰²
τὸν⁴⁰³ φόβον⁴⁰⁴ τοῦ⁴⁰⁵ βασανισμοῦ⁴⁰⁶ αὐτῆς⁴⁰⁷ κλαίοντες⁴⁰⁸
καὶ⁴⁰⁹ πενθοῦντες⁴¹⁰,

³⁹⁷ ἀπ', ἀπὸ: preposition ἀπό: from; frequently indicating distance or separation from the source.

³⁹⁸ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

³⁹⁹ ἀπὸ: preposition ἀπό: from; frequently indicating distance or separation from the source.

⁴⁰⁰ μακρόθεν: adverb of μακρόθεν: far away or off; at afar or a distance; distantly; remotely.

⁴⁰¹ στήσονται: verb, third person plural, future indicative middle deponent of ἵστημι: to stand.

⁴⁰² διὰ: preposition διά: through; by means of.

⁴⁰³ τὸν: article, masculine accusative singular of ὁ, ἡ, τό: the.

⁴⁰⁴ φόβον: noun, masculine accusative singular of φόβος, ου, ὁ: fear; dread, fright, terror.

⁴⁰⁵ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

⁴⁰⁶ βασανισμοῦ: noun, masculine nominative singular of βασανισμός, οῦ, ὁ: an affliction; examination; purity test; test; torment; torture.

⁴⁰⁷ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

⁴⁰⁸ κλαίοντες: participle, nominative masculine plural, present active of κλαίω: to wail, weep; shed tears; cry loudly.

⁴⁰⁹ καὶ: conjunction καί: full start or stop; and; other uses.

⁴¹⁰ πενθοῦντες: participle, nominative masculine plural, present active of πενθέω: to lament; mourn.

16 λέγοντες⁴¹¹ 412 οὐαὶ⁴¹³ οὐαὶ⁴¹⁴, ἡ⁴¹⁵ πόλις⁴¹⁶
ἡ⁴¹⁷ μεγάλη⁴¹⁸, ἡ⁴¹⁹ περιβεβλημένη⁴²⁰ βύσσινον⁴²¹ καὶ⁴²²
πορφυροῦν⁴²³ καὶ⁴²⁴ κόκκινον⁴²⁵ καὶ⁴²⁶ κεχρυσωμένη⁴²⁷ 428

⁴¹¹ λέγοντες: participle, nominative masculine plural, present active of λέγω: to say, speak, talk, tell.

⁴¹² Robinson and Pierpont add, καὶ, and, before, λέγοντες.

⁴¹³ οὐαὶ: interjection of οὐαὶ: alas; woe.

⁴¹⁴ οὐαὶ: interjection of οὐαὶ: alas; woe.

⁴¹⁵ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

⁴¹⁶ πόλις: noun, feminine nominative singular of πόλις, εως, ἡ: city; castle.

⁴¹⁷ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

⁴¹⁸ μεγάλη: adjective, feminine nominative singular of μέγας, μεγάλη, μέγα: great; large; numerous.

⁴¹⁹ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

⁴²⁰ περιβεβλημένη: participle, nominative feminine singular, perfect passive of περιβάλλω: to cast or throw around; clothe, dress, gown.

⁴²¹ βύσσινον: adjective, neuter nominative or accusative singular of βυσσίνος, η, ον: byssus; fine cotton or linen?

⁴²² καὶ: conjunction καί: full start or stop; and; other uses.

⁴²³ πορφυροῦν: adjective, neuter accusative singular of πορφύρεος, α, ον: purple.

⁴²⁴ καὶ: conjunction καί: full start or stop; and; other uses.

⁴²⁵ κόκκινον: adjective, neuter nominative or accusative singular of κόκκινος, η, ον: crimson; scarlet.

⁴²⁶ καὶ: conjunction καί: full start or stop; and; other uses.

⁴²⁷ κεχρυσωμένη: participle, nominative feminine singular, perfect passive of χρυσόω: to guild; adorn, cover, or decorate with gold.

⁴²⁸ Westcott and Hort, Aland, and NIV add, ἐν, in, after, κεχρυσωμένη.

χρυσίῳ⁴²⁹ καὶ⁴³⁰ λίθῳ⁴³¹ τιμίῳ⁴³² καὶ⁴³³ μαργαρίτῃ^{434 435},

⁴²⁹ χρυσίῳ: noun, neuter dative singular of χρυσίον, ίου, τό: gold coin; gold ornament; money; jewelry.

⁴³⁰ καὶ: conjunction καί: full start or stop; and; other uses.

⁴³¹ λίθῳ: noun, dative masculine singular of λίθος, ου, ό: stone.

⁴³² τιμίῳ: adjective, masculine or neuter dative singular of τίμιος, α, ον: expensive; honorable; precious; valuable.

⁴³³ καὶ: conjunction καί: full start or stop; and; other uses.

⁴³⁴ μαργαρίτῃ: noun, dative masculine singular of μαργαρίτης, ου, ό: a pearl.

⁴³⁵ Robinson and Pierpont have, μαργαρίταις, the plural, instead of, μαργαρίτῃ.

17 ὅτι⁴³⁶ μιᾷ⁴³⁷ ὥρᾳ⁴³⁸ ἠρημώθη⁴³⁹
ὁ⁴⁴⁰ τοσοῦτος⁴⁴¹ πλοῦτος⁴⁴². καὶ⁴⁴³ πᾶς⁴⁴⁴ κυβερνήτης⁴⁴⁵
καὶ⁴⁴⁶ πᾶς⁴⁴⁷ ὁ⁴⁴⁸ ἐπὶ⁴⁴⁹ τόπον⁴⁵⁰ πλέων⁴⁵¹,

⁴³⁶ ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

⁴³⁷ μιᾷ: adjective, feminine dative singular numeral εἷς, μία, ἓν: one.

⁴³⁸ ὥρᾳ: noun, feminine dative singular of ὥρα, ας, ἡ: hour; time; period; season.

⁴³⁹ ἠρημώθη: verb, third person singular, aorist indicative passive of ἔρημώω: to annihilate; obliterate; make barren, a desert, desolate; lay waste; destroy; ruin.

⁴⁴⁰ ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

⁴⁴¹ τοσοῦτος: demonstrative pronoun, masculine nominative singular of τοσοῦτος, τοσαύτη, τοσοῦτο: in so great or luxurious a manner or place (e.g. glorifying herself).

⁴⁴² πλοῦτος: noun, masculine nominative singular of πλοῦτος, ου, ὁ: wealth; riches; abundance; blessing.

⁴⁴³ καὶ: conjunction καί: full start or stop; and; other uses.

⁴⁴⁴ πᾶς: adjective, masculine nominative singular of πᾶς, πᾶσα, πᾶν: all, every.

⁴⁴⁵ κυβερνήτης: noun, masculine nominative singular of κυβερνήτης, ου, ὁ: captain, helmsman, or pilot (of a boat or ship); steersman.

⁴⁴⁶ καὶ: conjunction καί: full start or stop; and; other uses.

⁴⁴⁷ πᾶς: adjective, masculine nominative singular of πᾶς, πᾶσα, πᾶν: all, every.

⁴⁴⁸ ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

⁴⁴⁹ ἐπ', ἐπί: preposition ἐπί: upon; on, over.

⁴⁵⁰ τόπον: noun, masculine accusative singular of τόπος, ου, ὁ: place; locality, spot.

⁴⁵¹ πλέων: participle, nominative masculine singular, present active of

καὶ⁴⁵² ναῦται⁴⁵³ καὶ⁴⁵⁴ ὅσοι⁴⁵⁵ τὴν⁴⁵⁶ θάλασσαν⁴⁵⁷
ἐργάζονται⁴⁵⁸, ἀπὸ⁴⁵⁹ μακρόθεν⁴⁶⁰ ἔστησαν⁴⁶¹
18 καὶ⁴⁶² ἔκραξαν⁴⁶³ 464 βλέποντες⁴⁶⁵ τὸν⁴⁶⁶ καπνὸν⁴⁶⁷ τῆς⁴⁶⁸

πλέω: to sail.

⁴⁵² καὶ: conjunction καί: full start or stop; and; other uses.

⁴⁵³ ναῦται: noun, masculine nominative singular of ναύτης, ου, ὁ: sailor; seaman.

⁴⁵⁴ καὶ: conjunction καί: full start or stop; and; other uses.

⁴⁵⁵ ὅσοι: correlative pronoun, nominative plural of ὅσος, η, ον: as great, as many, as much.

⁴⁵⁶ τὴν: article, feminine accusative singular of ὁ, ἡ, τό: the.

⁴⁵⁷ θάλασσαν: noun, feminine accusative singular of θάλασσα, ης, ἡ: sea.

⁴⁵⁸ ἐργάζονται: verb, third person plural, present indicative middle deponent or participle of ἐργάζομαι: to work.

⁴⁵⁹ ἀπὸ: preposition ἀπό: from; frequently indicating distance or separation from the source.

⁴⁶⁰ μακρόθεν: adverb of μακρόθεν: far away or off; at afar or a distance; distantly; remotely.

⁴⁶¹ ἔστησαν: verb, third person plural, aorist active indicative of ἵστημι: to stand.

⁴⁶² καὶ: conjunction καί: full start or stop; and; other uses.

⁴⁶³ ἔκραξαν: verb, third person plural, aorist active indicative of κράζω: to exclaim.

⁴⁶⁴ Robinson and Pierpont, Tregelles, Aland, and NIV have, ἔκραζον, the imperfect, instead of, ἔκραξαν.

⁴⁶⁵ βλέποντες: participle, nominative masculine plural, present active of βλέπω: to see.

⁴⁶⁶ τὸν: article, masculine accusative singular of ὁ, ἡ, τό: the.

⁴⁶⁷ καπνὸν: noun, masculine accusative singular of καπνός, οὔ, ὁ: smoke.

⁴⁶⁸ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

πυρώσεως⁴⁶⁹ αὐτῆς⁴⁷⁰ λέγοντες⁴⁷¹ τίς⁴⁷² ὁμοία⁴⁷³ τῆ⁴⁷⁴
πόλει⁴⁷⁵ τῆ⁴⁷⁶ μεγάλη⁴⁷⁷;
19 καὶ⁴⁷⁸ ἔβαλον⁴⁷⁹ χοῦν⁴⁸⁰ ἐπὶ⁴⁸¹ τὰς⁴⁸² κεφαλὰς⁴⁸³ αὐτῶν⁴⁸⁴

⁴⁶⁹ πυρώσεως: noun, neuter genitive singular of πύρωσις, εως, ἡ: flames; fiery test; burning; conflagration.

⁴⁷⁰ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

⁴⁷¹ λέγοντες: participle, nominative masculine plural, present active of λέγω: to say, speak, talk, tell.

⁴⁷² τίς: indefinite (unaccented) or interrogative (accented) pronoun of τις, τι; interrogative τίς, τίς, τί: who, what; who? what?

⁴⁷³ ὁμοία: adjective, feminine nominative singular or neuter nominative or accusative plural of ὅμοιος, οία, οιον: like; similar; resembling.

⁴⁷⁴ τῆ: article, feminine dative singular of ὁ, ἡ, τό: the.

⁴⁷⁵ πόλει: noun, feminine dative singular of πόλις, εως, ἡ: city; castle.

⁴⁷⁶ τῆ: article, feminine dative singular of ὁ, ἡ, τό: the.

⁴⁷⁷ μεγάλη: adjective, feminine dative singular of μέγας, μεγάλη, μέγα: great; large; numerous.

⁴⁷⁸ καὶ: conjunction καί: full start or stop; and; other uses.

⁴⁷⁹ ἔβαλον: verb, third person plural, aorist indicative active of βάλλω: to throw.

⁴⁸⁰ χοῦν: noun, masculine accusative singular of χόος or χοῦς, χόος, ὁ: dirt; dust. Possibly a lament, remembering our fallen created nature: Adam was made of dust... we all return to dust.

⁴⁸¹ ἐπ', ἐπί: preposition ἐπί: upon; on, over.

⁴⁸² τὰς: article, feminine accusative plural of ὁ, ἡ, τό: the.

⁴⁸³ κεφαλὰς: noun, feminine accusative plural of κεφαλή, ἡς, ἡ: head; top.

⁴⁸⁴ αὐτῶν: personal or reflexive pronoun, genitive plural of αὐτός, ἡ, ὁ: he, himself.

καὶ⁴⁸⁵ ἔκραξαν^{486 487} κλαίοντες⁴⁸⁸ καὶ⁴⁸⁹ πενθοῦντες^{490 491}
λέγοντες⁴⁹²
οὐαὶ⁴⁹³ οὐαὶ⁴⁹⁴, ἡ⁴⁹⁵ πόλις⁴⁹⁶ ἡ⁴⁹⁷ μεγάλη⁴⁹⁸,

⁴⁸⁵ καὶ: conjunction καί: full start or stop; and; other uses.

⁴⁸⁶ ἔκραξαν: verb, third person plural, aorist active indicative of κράζω: to exclaim.

⁴⁸⁷ Robinson and Pierpont, Tregelles, Aland, and NIV have, ἔκραζον, the imperfect, instead of, ἔκραξαν.

⁴⁸⁸ κλαίοντες: participle, nominative masculine plural, present active of κλαίω: to wail, weep; shed tears; cry loudly.

⁴⁸⁹ καὶ: conjunction καί: full start or stop; and; other uses.

⁴⁹⁰ πενθοῦντες: participle, nominative masculine plural, present active of πενθέω: to lament; mourn.

⁴⁹¹ Robinson and Pierpont add, καὶ, and, after, πενθοῦντες.

⁴⁹² λέγοντες: participle, nominative masculine plural, present active of λέγω: to say, speak, talk, tell.

⁴⁹³ οὐαὶ: interjection of οὐαί: alas; woe.

⁴⁹⁴ οὐαὶ: interjection of οὐαί: alas; woe.

⁴⁹⁵ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

⁴⁹⁶ πόλις: noun, feminine nominative singular of πόλις, εως, ἡ: city; castle.

⁴⁹⁷ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

⁴⁹⁸ μεγάλη: adjective, feminine nominative singular of μέγας, μεγάλη, μέγα: great; large; numerous.

ἐν⁴⁹⁹ ἧ⁵⁰⁰ ἐπλούτησαν⁵⁰¹ πάντες⁵⁰² οἱ⁵⁰³ ἔχοντες⁵⁰⁴ τὰ⁵⁰⁵
πλοῖα⁵⁰⁶ ἐν⁵⁰⁷ τῇ⁵⁰⁸ θαλάσση⁵⁰⁹
ἐκ⁵¹⁰ τῆς⁵¹¹ τιμιότητος⁵¹² αὐτῆς⁵¹³, ὅτι⁵¹⁴ μιᾶ⁵¹⁵ ὥρα⁵¹⁶

⁴⁹⁹ ἐν: preposition ἐν: in.

⁵⁰⁰ ἧ: relative pronoun, dative feminine singular of ὅς, ἣ, ὅ: what, which, who.

⁵⁰¹ ἐπλούτησαν: verb, third person plural, aorist active indicative of πλουτέω: to be rich, wealthy.

⁵⁰² πάντες: adjective, masculine nominative plural of πᾶς, πᾶσα, πᾶν: all, every.

⁵⁰³ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

⁵⁰⁴ ἔχοντες: participle, nominative masculine plural, present active of ἔχω: to hold; have.

⁵⁰⁵ τὰ: article, neuter nominative or accusative plural of ὁ, ἡ, τό: the.

⁵⁰⁶ πλοῖα: noun, neuter nominative or accusative plural of πλοῖον, ου, τό: bark; boat; raft; ship; anything that plies the water.

⁵⁰⁷ ἐν: preposition ἐν: in.

⁵⁰⁸ τῇ: article, feminine dative singular of ὁ, ἡ, τό: the.

⁵⁰⁹ θαλάσση: noun, feminine dative singular of θάλασσα, ης, ἡ: sea. From John's perspective, the Mediterranean Sea.

⁵¹⁰ ἐκ: preposition ἐκ: from; a source; near.

⁵¹¹ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

⁵¹² τιμιότητος: noun, feminine accusative plural of τιμιότης, ητος, ἡ: appraisal; costliness; preciousness; prosperity; value; worth. Like the goose that laid the golden egg: she just keeps cranking out money.

⁵¹³ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὅ: he, himself.

⁵¹⁴ ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

⁵¹⁵ μιᾶ: adjective, feminine dative singular numeral εἷς, μία, ἓν: one.

⁵¹⁶ ὥρα: noun, feminine dative singular of ὥρα, ας, ἡ: hour; time; period;

ἤρημώθη⁵¹⁷.

season.

⁵¹⁷ ἤρημώθη: verb, third person singular, aorist indicative passive of ἔρημώω: to annihilate; obliterate; make barren, a desert, desolate; lay waste; destroy; ruin.

20 εὐφραίνου⁵¹⁸ ἐπ'⁵¹⁹ αὐτῇ⁵²⁰, οὐρανέ⁵²¹, καὶ⁵²² οἱ⁵²³ ἅγιοι⁵²⁴
καὶ⁵²⁵ οἱ⁵²⁶ ἀπόστολοι⁵²⁷
καὶ⁵²⁸ οἱ⁵²⁹ προφῆται^{530 531}, ὅτι⁵³² ἔκρινεν⁵³³

⁵¹⁸ εὐφραίνου: verb, second person singular, present imperative passive of εὐφραίνω: to be glad.

⁵¹⁹ ἐπ', ἐπί: preposition ἐπί: upon; on, over.

⁵²⁰ αὐτῇ: personal or reflexive pronoun, dative feminine singular of αὐτός, ἡ, ό: he, himself.

⁵²¹ οὐρανέ: noun, masculine vocative singular of οὐρανός, οὐ, ό: heaven.

⁵²² καὶ: conjunction καί: full start or stop; and; other uses.

⁵²³ οἱ: article, masculine nominative plural of ό, ἡ, τό: the.

⁵²⁴ ἅγιοι: adjective, masculine vocative or nominative plural of ἅγιος, α, ον: set apart; consecrated; dedicated; devoted.

⁵²⁵ καὶ: conjunction καί: full start or stop; and; other uses.

⁵²⁶ οἱ: article, masculine nominative plural of ό, ἡ, τό: the.

⁵²⁷ ἀπόστολοι: noun, masculine vocative or nominative plural of ἀπόστολος, ου, ό: apostles.

⁵²⁸ καὶ: conjunction καί: full start or stop; and; other uses.

⁵²⁹ οἱ: article, masculine nominative plural of ό, ἡ, τό: the.

⁵³⁰ προφῆται: noun, masculine vocative or nominative plural of προφήτης, ου, ό: a prophet.

⁵³¹ Or perhaps, these are a series of nominative plurals used as vocatives.

⁵³² ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

⁵³³ ἔκρινεν: verb, third person singular, aorist active indicative of κρίνω: to judge; distinguish; separate.

ὁ⁵³⁴ θεὸς⁵³⁵ τὸ⁵³⁶ κρίμα⁵³⁷ ὑμῶν⁵³⁸ ἐξ⁵³⁹ αὐτῆς⁵⁴⁰.

⁵³⁴ ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

⁵³⁵ θεός: noun, masculine nominative singular of θεός, οἱ, ὁ: god, God.

⁵³⁶ τὸ: article, neuter nominative singular of ὁ, ἡ, τό: the.

⁵³⁷ κρίμα: noun, neuter nominative or accusative singular of κρίμα, ατος, τό: judgement; decision; decree; judicial outcome.

⁵³⁸ ὑμῶν: personal pronoun, genitive plural of σύ, σοῦ: you.

⁵³⁹ ἐκ, ἐξ before vowels: preposition ἐκ, ἐξ: from; a source; near.

⁵⁴⁰ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

21 καὶ⁵⁴¹ ἤρεν⁵⁴² εἰς⁵⁴³ ἄγγελος⁵⁴⁴ ἰσχυρὸς⁵⁴⁵ λίθον⁵⁴⁶ ὡς⁵⁴⁷
μύλινον^{548 549} μέγαν⁵⁵⁰, καὶ⁵⁵¹ ἔβαλεν⁵⁵² εἰς⁵⁵³ τὴν⁵⁵⁴
θάλασσαν⁵⁵⁵

⁵⁴¹ καὶ: conjunction καί: full start or stop; and; other uses.

⁵⁴² ἤρεν: verb, third person singular, aorist active indicative of αἶρω: to lift up; raise; bear (?); carry (?); remove (?); destroy (?); kill (?).

⁵⁴³ εἰς: adjective, masculine nominative singular numeral εἶς, μία, ἓν: one.

⁵⁴⁴ ἄγγελος: noun, masculine nominative singular of ἄγγελος, ου, ὁ: messenger, angel; material or spiritual.

⁵⁴⁵ ἰσχυρὸς: adjective, masculine nominative singular of ἰσχυρός, ά, ὄν: strong; mighty.

⁵⁴⁶ λίθον: noun, accusative masculine singular of λίθος, ου, ὁ: stone.

⁵⁴⁷ ὡς: correlative adverb, of ὡς: as, like.

⁵⁴⁸ μύλινον: adjective, accusative masculine or nominative or accusative neuter singular of μύλινος, η, ον, ὁ: belonging or pertaining to a mill.

⁵⁴⁹ Robinson and Pierpont, and Tregelles have, μύλον, the noun for mill, instead of, μύλινον.

⁵⁵⁰ μέγαν: adjective, masculine accusative singular of μέγας, μεγάλη, μέγα: great; large; numerous.

⁵⁵¹ καὶ: conjunction καί: full start or stop; and; other uses.

⁵⁵² ἔβαλεν: verb, third person singular, aorist indicative active of βάλλω: to throw.

⁵⁵³ εἰς: preposition εἰς: into.

⁵⁵⁴ τὴν: article, feminine accusative singular of ὁ, ἡ, τό: the.

⁵⁵⁵ θάλασσαν: noun, feminine accusative singular of θάλασσα, ης, ἡ: sea.

λέγων⁵⁵⁶ οὕτως⁵⁵⁷ ὀρμήματι⁵⁵⁸ βληθήσεται⁵⁵⁹ βαβυλῶν⁵⁶⁰
ἡ⁵⁶¹ μεγάλη⁵⁶² πόλις⁵⁶³, καὶ⁵⁶⁴ οὐ⁵⁶⁵ μὴ⁵⁶⁶ εὐρεθῆ⁵⁶⁷ ἔτι⁵⁶⁸.

⁵⁵⁶ λέγων: participle, nominative singular masculine, present active of λέγω: to say, speak, talk, tell.

⁵⁵⁷ οὕτως: adverb of οὕτως: this-ly, that-ly; in this way; thus, thusly.

⁵⁵⁸ ὀρμήματι: noun, neuter dative singular of ὀρμημα, ατος, τό: violence; harm (?).

⁵⁵⁹ βληθήσεται: verb, third person singular, future indicative passive of βάλλω: to throw.

⁵⁶⁰ βαβυλῶν: noun, feminine nominative singular of βαβυλών, ὄνος, ἡ: Babylon.

⁵⁶¹ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

⁵⁶² μεγάλη: adjective, feminine nominative singular of μέγας, μεγάλη, μέγα: great; large; numerous.

⁵⁶³ πόλις: noun, feminine nominative singular of πόλις, εως, ἡ: city; castle.

⁵⁶⁴ καὶ: conjunction καί: full start or stop; and; other uses.

⁵⁶⁵ οὐ: adverb or particle of concrete or material negation οὐ, οὐκ, οὐχ, οὐχί: no, not.

⁵⁶⁶ μὴ: particle or conceptual or conjectural negation μή: no, not.

⁵⁶⁷ εὐρεθῆ: verb, third person singular, aorist subjunctive passive of εὐρίσκω: to detect, discover, expose, find.

⁵⁶⁸ ἔτι: adverb of ἔτι: yet; again.

22 καὶ⁵⁶⁹ φωνῆ⁵⁷⁰ κιθαρῳδῶν⁵⁷¹ καὶ⁵⁷² μουσικῶν⁵⁷³ καὶ⁵⁷⁴
αὐλητῶν⁵⁷⁵ καὶ⁵⁷⁶ σαλπιστῶν⁵⁷⁷ οὐ⁵⁷⁸ μὴ⁵⁷⁹ ἀκουσθῆ⁵⁸⁰ ἐν⁵⁸¹

⁵⁶⁹ καὶ: conjunction καί: full start or stop; and; other uses.

⁵⁷⁰ φωνή: noun, feminine nominative singular of φωνή, ἦς, ἡ: sound; voice; cry.

⁵⁷¹ κιθαρῳδῶν: noun, masculine genitive plural of κιθαρῳδός, οὔ, ό: κιθαρ-ῳδός; one who sings odes accompanied by harp or lyre.

⁵⁷² καὶ: conjunction καί: full start or stop; and; other uses.

⁵⁷³ μουσικῶν: adjective, genitive plural of μουσικός, ή, όν: musicians.

⁵⁷⁴ καὶ: conjunction καί: full start or stop; and; other uses.

⁵⁷⁵ αὐλητῶν: noun, masculine genitive plural of αὐλητής, οὔ, ό: flautist, flutist, flute player; piper.

⁵⁷⁶ καὶ: conjunction καί: full start or stop; and; other uses.

⁵⁷⁷ σαλπιστῶν: noun, masculine genitive plural of σαλπιστής, οὔ, ό: trumpeter.

⁵⁷⁸ οὐ: adverb or particle of concrete or material negation οὐ, οὐκ, οὐχ, οὐχί: no, not.

⁵⁷⁹ μὴ: particle or conceptual or conjectural negation μή: no, not.

⁵⁸⁰ ἀκουσθῆ: verb, third person singular, aorist passive subjunctive of ἀκούω: to hear.

⁵⁸¹ ἐν: preposition ἐν: in.

σοὶ⁵⁸² ἔτι⁵⁸³, καὶ⁵⁸⁴ πᾶς⁵⁸⁵ τεχνίτης⁵⁸⁶ πάσης⁵⁸⁷ τέχνης⁵⁸⁸ οὐ⁵⁸⁹
μὴ⁵⁹⁰ εὐρεθῆ⁵⁹¹ ἐν⁵⁹² σοὶ⁵⁹³ ἔτι⁵⁹⁴, καὶ⁵⁹⁵ φωνῆ⁵⁹⁶ μύλου⁵⁹⁷

⁵⁸² σοὶ: personal pronoun, dative singular of σύ, σοῦ: you; or nominative plural of σός, the possessive pronoun: your.

⁵⁸³ ἔτι: adverb of ἔτι: yet; again.

⁵⁸⁴ καὶ: conjunction καί: full start or stop; and; other uses.

⁵⁸⁵ πᾶς: adjective, masculine nominative singular of πᾶς, πᾶσα, πᾶν: all, every.

⁵⁸⁶ τεχνίτης: noun, masculine nominative singular of τεχνίτης, ου, ό: craftsman, craftsperson, technician; artist.

⁵⁸⁷ πάσης: adjective, feminine genitive singular of πᾶς, πᾶσα, πᾶν: all, every.

⁵⁸⁸ τέχνης: noun, feminine genitive singular of τέχνη, ης, ή: craft, trade; art.

⁵⁸⁹ οὐ: adverb or particle of concrete or material negation οὐ, οὐκ, οὐχ, οὐχί: no, not.

⁵⁹⁰ μὴ: particle or conceptual or conjectural negation μή: no, not.

⁵⁹¹ εὐρεθῆ: verb, third person singular, aorist subjunctive passive of εὐρίσκω: to detect, discover, expose, find.

⁵⁹² ἐν: preposition ἐν: in.

⁵⁹³ σοὶ: personal pronoun, dative singular of σύ, σοῦ: you; or nominative plural of σός, the possessive pronoun: your.

⁵⁹⁴ ἔτι: adverb of ἔτι: yet; again.

⁵⁹⁵ καὶ: conjunction καί: full start or stop; and; other uses.

⁵⁹⁶ φωνῆ: noun, feminine nominative singular of φωνή, ης, ή: sound; voice; cry.

⁵⁹⁷ μύλου: noun, genitive masculine singular of μύλος, ου, ό: millstone; mill.

οὐ⁵⁹⁸ μὴ⁵⁹⁹ ἀκουσθῆ⁶⁰⁰ ἐν⁶⁰¹ σοὶ⁶⁰² ἔτι⁶⁰³,
23 καὶ⁶⁰⁴ φῶς⁶⁰⁵ λύχνου⁶⁰⁶ οὐ⁶⁰⁷ μὴ⁶⁰⁸ φάνη⁶⁰⁹ ἐν⁶¹⁰ σοὶ⁶¹¹

⁵⁹⁸ οὐ: adverb or particle of concrete or material negation οὐ, οὐκ, οὐχ, οὐχί: no, not.

⁵⁹⁹ μὴ: particle or conceptual or conjectural negation μή: no, not.

⁶⁰⁰ ἀκουσθῆ: verb, third person singular, aorist passive subjunctive of ἀκούω: to hear.

⁶⁰¹ ἐν: preposition ἐν: in.

⁶⁰² σοὶ: personal pronoun, dative singular of σύ, σοῦ: you; or nominative plural of σός, the possessive pronoun: your.

⁶⁰³ ἔτι: adverb of ἔτι: yet; again.

⁶⁰⁴ καὶ: conjunction καί: full start or stop; and; other uses.

⁶⁰⁵ φῶς: noun, neuter nominative or accusative singular of φῶς, φωτός τό: a lamp; light; luminary.

⁶⁰⁶ λύχνου: noun, masculine genitive singular of λύχνος, ου, ό: lamp.

⁶⁰⁷ οὐ: adverb or particle of concrete or material negation οὐ, οὐκ, οὐχ, οὐχί: no, not.

⁶⁰⁸ μὴ: particle or conceptual or conjectural negation μή: no, not.

⁶⁰⁹ φάνη: verb, third person singular, aorist passive subjunctive of φαίνω: to shine; give light.

⁶¹⁰ ἐν: preposition ἐν: in.

⁶¹¹ σοὶ: personal pronoun, dative singular of σύ, σοῦ: you; or nominative plural of σός, the possessive pronoun: your.

ἔτι⁶¹², καὶ⁶¹³ φωνή⁶¹⁴ νυμφίου⁶¹⁵ καὶ⁶¹⁶ νύμφης⁶¹⁷ οὐ⁶¹⁸ μὴ⁶¹⁹
ἀκουσθῆ⁶²⁰ ἐν⁶²¹ σοὶ⁶²² ἔτι⁶²³ ὅτι⁶²⁴ οἱ⁶²⁵ ἔμποροί⁶²⁶ σου⁶²⁷
ἦσαν⁶²⁸ οἱ⁶²⁹ μεγιστᾶνες⁶³⁰

⁶¹² ἔτι: adverb of ἔτι: yet; again.

⁶¹³ καὶ: conjunction καί: full start or stop; and; other uses.

⁶¹⁴ φωνή: noun, feminine nominative singular of φωνή, ἤς, ἡ: sound; voice; cry.

⁶¹⁵ νυμφίου: noun, masculine genitive singular of νυμφίος, ου, ὁ: bridegroom; groom.

⁶¹⁶ καὶ: conjunction καί: full start or stop; and; other uses.

⁶¹⁷ νύμφης: noun, feminine genitive singular of νύμφη, ης, ἡ: bride.

⁶¹⁸ οὐ: adverb or particle of concrete or material negation οὐ, οὐκ, οὐχ, οὐχί: no, not.

⁶¹⁹ μὴ: particle or conceptual or conjectural negation μή: no, not.

⁶²⁰ ἀκουσθῆ: verb, third person singular, aorist passive subjunctive of ἀκούω: to hear.

⁶²¹ ἐν: preposition ἐν: in.

⁶²² σοὶ: personal pronoun, dative singular of σύ, σοῦ: you; or nominative plural of σός, the possessive pronoun: your.

⁶²³ ἔτι: adverb of ἔτι: yet; again.

⁶²⁴ ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

⁶²⁵ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

⁶²⁶ ἔμποροί: noun, masculine nominative plural of ἔμπορος, ου, ὁ: merchants; traffickers; traders; travelers.

⁶²⁷ σου: personal pronoun, genitive singular of σύ, σοῦ: you.

⁶²⁸ ἦσαν: verb, third person plural, imperfect indicative active of εἶμί: to be.

⁶²⁹ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

⁶³⁰ μεγιστᾶνες: noun, masculine nominative plural of μεγιστάν, ἄνος, ὁ:

τῆς⁶³¹ γῆς⁶³², ὅτι⁶³³ ἐν⁶³⁴ τῇ⁶³⁵ φαρμακείᾳ⁶³⁶
σου⁶³⁷ ἐπλανήθησαν⁶³⁸ πάντα⁶³⁹ τὰ⁶⁴⁰ ἔθνη⁶⁴¹
24 καὶ⁶⁴² ἐν⁶⁴³ αὐτῇ⁶⁴⁴ αἷμα⁶⁴⁵ 646 προφητῶν⁶⁴⁷

great standing; nobles.

⁶³¹ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

⁶³² γῆς: noun, feminine genitive singular of γῆ, ἡς, ἥ: land, Israel, Judea; earth.

⁶³³ ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

⁶³⁴ ἐν: preposition ἐν: in.

⁶³⁵ τῇ: article, feminine dative singular of ὁ, ἡ, τό: the.

⁶³⁶ φαρμακεία: noun, feminine genitive singular of φαρμακεία, ας, ἥ: drug effect; hallucination; delirium, delusion; fantasy.

⁶³⁷ σου: personal pronoun, genitive singular of σύ, σοῦ: you.

⁶³⁸ ἐπλανήθησαν: verb, third person plural, aorist passive indicative of πλανάω: to deceive; lead astray; mislead.

⁶³⁹ πάντα: adjective, masculine accusative singular or neuter nominative or accusative plural of πᾶς, πᾶσα, πᾶν: all, every.

⁶⁴⁰ τὰ: article, neuter nominative or accusative plural of ὁ, ἡ, τό: the.

⁶⁴¹ ἔθνη: noun, neuter nominative or accusative plural of ἔθνος, ος, τό: Gentiles; nation; people.

⁶⁴² καὶ: conjunction καί: full start or stop; and; other uses.

⁶⁴³ ἐν: preposition ἐν: in.

⁶⁴⁴ αὐτῇ: personal or reflexive pronoun, dative feminine singular of αὐτός, ἡ, ὁ: he, himself.

⁶⁴⁵ αἷμα: noun, neuter nominative singular of αἷμα, ατος, τό: blood.

⁶⁴⁶ Robinson and Pierpont have, αἷματα, the plural, a Hebraism, instead of, αἷμα.

⁶⁴⁷ προφητῶν: noun, masculine genitive plural of προφήτης, ου, ὁ: a prophet.

καὶ⁶⁴⁸ ἁγίων⁶⁴⁹ εὐρέθη⁶⁵⁰ καὶ⁶⁵¹ πάντων⁶⁵² τῶν⁶⁵³
ἐσφαγμένων⁶⁵⁴ ἐπὶ⁶⁵⁵ τῆς⁶⁵⁶ γῆς⁶⁵⁷.

Chapter 19

¹ μετὰ⁶⁵⁸ ταῦτα⁶⁵⁹ ἤκουσα⁶⁶⁰ ὡς⁶⁶¹ φωνὴν⁶⁶² μεγάλην⁶⁶³

⁶⁴⁸ καὶ: conjunction καί: full start or stop; and; other uses.

⁶⁴⁹ ἁγίων: adjective, genitive plural of ἅγιος, α, ον: consecrated, dedicated, devoted; set apart.

⁶⁵⁰ εὐρέθη: verb, third person singular, aorist indicative passive of εὐρίσκω: to detect, discover, expose, find.

⁶⁵¹ καὶ: conjunction καί: full start or stop; and; other uses.

⁶⁵² πάντων: adjective, genitive plural of πᾶς, πᾶσα, πᾶν: all, every.

⁶⁵³ τῶν: article, masculine, feminine, or neuter genitive plural of ὁ, ἡ, τό: the.

⁶⁵⁴ ἐσφαγμένων: participle, genitive plural, perfect passive of σφάζω: to slay; slaughter; kill; wound mortally.

⁶⁵⁵ ἐπ', ἐπί: preposition ἐπί: upon; on, over.

⁶⁵⁶ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

⁶⁵⁷ γῆς: noun, feminine genitive singular of γῆ, ἧς, ἡ: land, Israel, Judea; earth.

⁶⁵⁸ μετὰ: preposition μετά: with.

⁶⁵⁹ ταῦτα: demonstrative pronoun, nominative or accusative neuter plural of οὗτος, αὕτη, τοῦτο: that, this.

⁶⁶⁰ ἤκουσα: verb, first person singular, aorist active indicative of ἀκούω: to hear.

⁶⁶¹ ὡς: correlative adverb, of ὡς: as, like.

⁶⁶² φωνὴν: noun, feminine accusative singular of φωνή, ἧς, ἡ: sound; voice; cry.

⁶⁶³ μεγάλην: adjective, feminine accusative singular of μέγας, μεγάλη, μέγα: great; large; numerous.

ὄχλου⁶⁶⁴ πολλοῦ⁶⁶⁵ ἐν⁶⁶⁶ τῷ⁶⁶⁷ οὐρανῷ⁶⁶⁸ λεγόντων⁶⁶⁹
ἀλληλουϊά⁶⁷⁰
ἡ⁶⁷¹ σωτηρία⁶⁷² καὶ⁶⁷³ ἡ⁶⁷⁴ δόξα⁶⁷⁵ καὶ⁶⁷⁶ ἡ⁶⁷⁷ δύναμις^{678 679}

⁶⁶⁴ ὄχλου: noun, masculine genitive singular of ὄχλος, ου, ὁ: crowd; multitude; people.

⁶⁶⁵ πολλοῦ: adjective, masculine or neuter genitive singular of πολύς, πολλή, πολύ: much, many; great.

⁶⁶⁶ ἐν: preposition ἐν: in.

⁶⁶⁷ τῷ: article, masculine or neuter dative singular of ὁ, ἡ, τό: the.

⁶⁶⁸ οὐρανῷ: noun, masculine dative singular of οὐρανός, οὔ, ὁ: heaven.

⁶⁶⁹ λεγόντων: participle, genitive plural masculine, present active of λέγω: to say, speak, talk, tell.

⁶⁷⁰ ἀλληλουϊά: verb, Piel, second person (?), imperative (?) of ἀλληλουϊά: to praise Ya; a Hebraism; alleluia; halleluia; an exclamation of praise.

⁶⁷¹ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

⁶⁷² σωτηρία: noun, feminine nominative singular of σωτηρία, ας, ἡ: deliverance; preservation; salvation.

⁶⁷³ καὶ: conjunction καί: full start or stop; and; other uses.

⁶⁷⁴ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

⁶⁷⁵ δόξα: noun, feminine nominative singular of δόξα, ης, ἡ: glory.

⁶⁷⁶ καὶ: conjunction καί: full start or stop; and; other uses.

⁶⁷⁷ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

⁶⁷⁸ δύναμις: noun, feminine nominative singular of δύναμις, εως, ἡ: power.

⁶⁷⁹ Robinson and Pierpont have, δύναμις καὶ ἡ δόξα, word order, instead of, δόξα καὶ ἡ δύναμις.

τοῦ⁶⁸⁰ θεοῦ⁶⁸¹ ἡμῶν⁶⁸²,

ὅτι⁶⁸³ ἀληθινὰ⁶⁸⁴ καὶ⁶⁸⁵ δίκαιαι⁶⁸⁶ αἱ⁶⁸⁷ κρίσεις⁶⁸⁸ αὐτοῦ⁶⁸⁹
ὅτι⁶⁹⁰ ἔκρινεν⁶⁹¹ τὴν⁶⁹² πόρνην⁶⁹³ τὴν⁶⁹⁴ μεγάλην⁶⁹⁵ ἥτις⁶⁹⁶

⁶⁸⁰ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

⁶⁸¹ θεοῦ: noun, masculine genitive singular of θεός, οὔ, ὁ: god, God.

⁶⁸² ἡμῶν: personal pronoun, genitive plural of ἐγώ: I, we, us.

⁶⁸³ ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

⁶⁸⁴ ἀληθινὰ: adjective, feminine nominative plural of ἀληθινός, ἡ, ὄν: true; trustworthy; real; (?); sterling (?). We are speaking of truth in the realm of the spirit, not merely of truth in the realm of substance.

⁶⁸⁵ καὶ: conjunction καί: full start or stop; and; other uses.

⁶⁸⁶ δίκαιαι: adjective, feminine nominative plural of δίκαιος, αἴα, αἰον: just, righteous; equitable; fair.

⁶⁸⁷ αἱ: article, feminine nominative plural of ὁ, ἡ, τό: the.

⁶⁸⁸ κρίσεις: noun, feminine nominative plural of κρίσις, εως, ἡ: judgement; decision; judicial process.

⁶⁸⁹ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

⁶⁹⁰ ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

⁶⁹¹ ἔκρινεν: verb, third person singular, aorist active indicative of κρίνω: to judge; distinguish; separate.

⁶⁹² τὴν: article, feminine accusative singular of ὁ, ἡ, τό: the.

⁶⁹³ πόρνην: noun, feminine accusative singular of πόρνη, ης, ἡ: an adulterer; a prostitute, whore; a euphemism for rampant national level idolatry.

⁶⁹⁴ τὴν: article, feminine accusative singular of ὁ, ἡ, τό: the.

⁶⁹⁵ μεγάλην: adjective, feminine accusative singular of μέγας, μεγάλη, μέγα: great; large; numerous.

⁶⁹⁶ ἥτις: relative pronoun, nominative feminine singular of ὅστις, ἥτις, ὅ

ἔφθειρεν^{697 698} τὴν⁶⁹⁹ γῆν⁷⁰⁰ ἐν⁷⁰¹ τῇ⁷⁰² πορνείᾳ⁷⁰³ αὐτῆς⁷⁰⁴,

τι: what, which, who.

⁶⁹⁷ ἔφθειρεν: verb, third person singular, imperfect active indicative of φθείρω: to corrupt; deprave; spoil; ruin.

⁶⁹⁸ Robinson and Pierpont have, διέφθειρεν, the prefix δια, through, adds the idea of instrumentality, the instrument or means of, instead of, ἔφθειρεν.

⁶⁹⁹ τὴν: article, feminine accusative singular of ὁ, ἡ, τό: the.

⁷⁰⁰ γῆν: noun, feminine accusative singular of γῆ, ἡς, ἡ: land, Israel, Judea; earth.

⁷⁰¹ ἐν: preposition ἐν: in.

⁷⁰² τῇ: article, feminine dative singular of ὁ, ἡ, τό: the.

⁷⁰³ πορνεία: noun, feminine dative singular of πορνεία, ας, ἡ: adultery; prostitution, whoredom; a euphemism for rampant national level idolatry; fornication.

⁷⁰⁴ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ό: he, himself.

καὶ⁷⁰⁵ ἐξεδίκησεν⁷⁰⁶ τὸ⁷⁰⁷ αἷμα⁷⁰⁸ τῶν⁷⁰⁹ δούλων⁷¹⁰ αὐτοῦ⁷¹¹
ἐκ⁷¹² χειρὸς⁷¹³ αὐτῆς⁷¹⁴.

3 καὶ⁷¹⁵ δεύτερον⁷¹⁶ εἶρηκαν⁷¹⁷ 718 ἀλληλουϊά⁷¹⁹

⁷⁰⁵ καὶ: conjunction καί: full start or stop; and; other uses.

⁷⁰⁶ ἐξεδίκησεν: verb, third person singular, aorist active indicative of ἐκδικέω: to execute justice/righteousness; avenge or punish (?). The ideas of avenge and punish fall short of the biblical meaning: for, God's idea of justice/righteousness is based on grace, forgiveness, and mercy. People are punished because they reject God's grace, forgiveness, and mercy: they cease to be seen or treated as God's children.

⁷⁰⁷ τὸ: article, neuter nominative singular of ὁ, ἡ, τό: the.

⁷⁰⁸ αἷμα: noun, neuter nominative singular of αἷμα, ατος, τό: blood.

⁷⁰⁹ τῶν: article, masculine, feminine, or neuter genitive plural of ὁ, ἡ, τό: the.

⁷¹⁰ δούλων: noun, masculine genitive plural of δοῦλος, ου, ὁ: servant, slave.

⁷¹¹ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

⁷¹² ἐκ: preposition ἐκ: from; a source; near.

⁷¹³ χειρὸς: noun, feminine genitive singular of χεῖρ, χειρός, ἡ: hand.

⁷¹⁴ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὁ: he, himself.

⁷¹⁵ καὶ: conjunction καί: full start or stop; and; other uses.

⁷¹⁶ δεύτερον: adjective, neuter nominative or accusative singular of δεύτερος, α, ον: second.

⁷¹⁷ εἶρηκαν: verb, third person plural, perfect active indicative of ῥέω: to exclaim; command, direct, prescribe; flow?.

⁷¹⁸ Robinson and Pierpont have, εἶρηκεν, the singular, instead of, εἶρηκαν.

⁷¹⁹ ἀλληλουϊά: verb, Piel, second person (?), imperative (?) of ἀλληλουϊά: to praise Ya; a Hebraism; alleluia; halleluiah; an

καὶ⁷²⁰ ὁ⁷²¹ καπνὸς⁷²² αὐτῆς⁷²³ ἀναβαίνει⁷²⁴
εἰς⁷²⁵ τοὺς⁷²⁶ αἰῶνας⁷²⁷ τῶν⁷²⁸ αἰώνων⁷²⁹.

exclamation of praise.

⁷²⁰ καὶ: conjunction καί: full start or stop; and; other uses.

⁷²¹ ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

⁷²² καπνὸς: noun, masculine nominative singular of καπνός, οὔ, ὄ: smoke.

⁷²³ αὐτῆς: personal or reflexive pronoun, genitive feminine singular of αὐτός, ἡ, ὄ: he, himself.

⁷²⁴ ἀναβαίνει: verb, third person singular, present indicative active of ἀναβαίνω: to come up; go up; ascend; climb; rise up; spring up.

⁷²⁵ εἰς: preposition εἰς: into.

⁷²⁶ τοὺς: article, masculine accusative plural of ὁ, ἡ, τό: the.

⁷²⁷ αἰῶνας: noun, masculine accusative plural of αἰών, ὄνος ὄ: eon; age, era; eternity.

⁷²⁸ τῶν: article, masculine, feminine, or neuter genitive plural of ὁ, ἡ, τό: the.

⁷²⁹ αἰώνων: noun, masculine genitive plural of αἰών, ὄνος ὄ: eon; age, era; eternity.

4 καὶ⁷³⁰ ἔπεσαν⁷³¹ 732 οἱ⁷³³ πρεσβύτεροι⁷³⁴ οἱ⁷³⁵ εἴκοσι⁷³⁶
τέσσαρες⁷³⁷ καὶ⁷³⁸ τὰ⁷³⁹ τέσσαρα⁷⁴⁰ ζῶα⁷⁴¹, καὶ⁷⁴²
προσεκύνησαν⁷⁴³ τῷ⁷⁴⁴ θεῷ⁷⁴⁵

⁷³⁰ καὶ: conjunction καί: full start or stop; and; other uses.

⁷³¹ ἔπεσαν: verb, third person plural, aorist active indicative of ἔπεσα
πίπτω: to fall.

⁷³² Robinson and Pierpont have, ἔπεσον, first person singular or third
person plural, instead of, ἔπεσαν.

⁷³³ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

⁷³⁴ πρεσβύτεροι: adjective, masculine nominative plural of πρεσβύτερος,
τέρα, τερον: elderly; a senior person, man or woman; the office of the
presbytery.

⁷³⁵ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

⁷³⁶ εἴκοσι: adjective, masculine nominative plural numeral εἴκοσι(ν), οί,
αί, τά: twenty.

⁷³⁷ τέσσαρες: adjective, masculine nominative plural numeral τέσσαρες,
ες, α: four.

⁷³⁸ καὶ: conjunction καί: full start or stop; and; other uses.

⁷³⁹ τὰ: article, neuter nominative or accusative plural of ὁ, ἡ, τό: the.

⁷⁴⁰ τέσσαρα: adjective, neuter nominative or accusative plural numeral
τέσσαρες, αί, α: four.

⁷⁴¹ ζῶα: noun, neuter nominative plural of ζῶον, ου, τό: living being,
thing; creature.

⁷⁴² καὶ: conjunction καί: full start or stop; and; other uses.

⁷⁴³ προσεκύνησαν: verb, third person plural, aorist indicative active of
προσκυνέω: to grovel; to prostrate; bow to the ground; kiss the hand???:
to worship.

⁷⁴⁴ τῷ: article, masculine or neuter dative singular of ὁ, ἡ, τό: the.

⁷⁴⁵ θεῷ: noun, masculine dative singular of θεός, οῦ, ὁ: god, God.

τῷ⁷⁴⁶ καθημένῳ⁷⁴⁷ ἐπὶ⁷⁴⁸ τῷ⁷⁴⁹ θρόνῳ^{750 751} λέγοντες⁷⁵²
ἀμήν⁷⁵³, ἀλληλουϊά⁷⁵⁴.

5 καὶ⁷⁵⁵ φωνῇ⁷⁵⁶ ἀπὸ⁷⁵⁷ τοῦ⁷⁵⁸ θρόνου⁷⁵⁹ ἐξῆλθεν⁷⁶⁰

⁷⁴⁶ τῷ: article, masculine or neuter dative singular of ὁ, ἡ, τό: the.

⁷⁴⁷ καθημένῳ: participle, dative masculine singular, present middle (deponent) of κάθημι (καθίζω?): to sit.

⁷⁴⁸ ἐπ', ἐπί: preposition ἐπί: upon; on, over.

⁷⁴⁹ τῷ: article, masculine or neuter dative singular of ὁ, ἡ, τό: the.

⁷⁵⁰ θρόνῳ: noun, masculine dative singular of θρόνος, ου, ὁ: throne; seat; chair.

⁷⁵¹ Robinson and Pierpont have, τοῦ θρόνου, the genitive, instead of, τῷ θρόνῳ.

⁷⁵² λέγοντες: participle, nominative masculine plural, present active of λέγω: to say, speak, talk, tell.

⁷⁵³ ἀμήν: particle of affirmation and assent of ἀμήν: amen; truly, yes.

⁷⁵⁴ ἀλληλουϊά: verb, Piel, second person (?), imperative (?) of ἀλληλουϊά: to praise Ya; a Hebraism; alleluia; halleluia; an exclamation of praise.

⁷⁵⁵ καὶ: conjunction καί: full start or stop; and; other uses.

⁷⁵⁶ φωνῇ: noun, feminine nominative singular of φωνή, ἡς, ἡ: sound; voice; cry.

⁷⁵⁷ ἀπὸ: preposition ἀπό: from; frequently indicating distance or separation from the source.

⁷⁵⁸ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

⁷⁵⁹ θρόνου: noun, masculine genitive singular of θρόνος, ου, ὁ: throne.

⁷⁶⁰ ἐξῆλθεν: verb, third person singular, present indicative active of ἐξέρχομαι: to go out; ride out.

λέγουσα⁷⁶¹ αινεῖτε⁷⁶² τῷ⁷⁶³ θεῷ⁷⁶⁴ ⁷⁶⁵ ἡμῶν⁷⁶⁶, πάντες⁷⁶⁷ οἱ⁷⁶⁸
δοῦλοι⁷⁶⁹ αὐτοῦ⁷⁷⁰, καὶ⁷⁷¹ ⁷⁷² οἱ⁷⁷³ φοβούμενοι⁷⁷⁴

⁷⁶¹ λέγουσα: participle, feminine nominative singular, present active of λέγω: to say, speak, talk, tell.

⁷⁶² αινεῖτε: verb, second person plural, present imperative active of αινέω: to celebrate; praise.

⁷⁶³ τῷ: article, masculine or neuter dative singular of ὁ, ἡ, τό: the.

⁷⁶⁴ θεῷ: noun, masculine dative singular of θεός, οὔ, ὁ: god, God.

⁷⁶⁵ Robinson and Pierpont have, τὸν θεόν, the accusative, instead of, τῷ θεῷ.

⁷⁶⁶ ἡμῶν: personal pronoun, genitive plural of ἐγώ: I, we, us.

⁷⁶⁷ πάντες: adjective, masculine nominative plural of πᾶς, πᾶσα, πᾶν: all, every.

⁷⁶⁸ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

⁷⁶⁹ δοῦλοι: noun, masculine nominative plural of δοῦλος, ου, ὁ: servant, slave.

⁷⁷⁰ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

⁷⁷¹ καὶ: conjunction καί: full start or stop; and; other uses.

⁷⁷² Westcott and Hort omit, καὶ.

⁷⁷³ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

⁷⁷⁴ φοβούμενοι: participle, nominative masculine plural, present middle (deponent) of φοβέω: to frighten; impress; terrify; cause respect.

αὐτόν⁷⁷⁵, οἱ⁷⁷⁶ μικροὶ⁷⁷⁷ καὶ⁷⁷⁸ οἱ⁷⁷⁹ μεγάλοι⁷⁸⁰.

⁶ καὶ⁷⁸¹ ἤκουσα⁷⁸² ὡς⁷⁸³ φωνήν⁷⁸⁴ ὄχλου⁷⁸⁵ πολλοῦ⁷⁸⁶ καὶ⁷⁸⁷

⁷⁷⁵ αὐτόν: personal or reflexive pronoun, accusative masculine singular of αὐτός, ἡ, ό: he, himself.

⁷⁷⁶ οἱ: article, masculine nominative plural of ό, ἡ, τό: the.

⁷⁷⁷ μικροὶ: adjective, nominative masculine plural of μικρός, ά, όν: small; few, little.

⁷⁷⁸ καὶ: conjunction καί: full start or stop; and; other uses.

⁷⁷⁹ οἱ: article, masculine nominative plural of ό, ἡ, τό: the.

⁷⁸⁰ μεγάλοι: adjective, nominative masculine plural of μέγας, μεγάλη, μέγα: great; large; numerous.

⁷⁸¹ καὶ: conjunction καί: full start or stop; and; other uses.

⁷⁸² ἤκουσα: verb, first person singular, aorist active indicative of ἀκούω: to hear.

⁷⁸³ ὡς: correlative adverb, of ὡς: as, like.

⁷⁸⁴ φωνήν: noun, feminine accusative singular of φωνή, ἤς, ἡ: sound; voice; cry.

⁷⁸⁵ ὄχλου: noun, masculine genitive singular of ὄχλος, ου, ό: crowd; multitude; people.

⁷⁸⁶ πολλοῦ: adjective, masculine or neuter genitive singular of πολύς, πολλή, πολύ: much, many; great.

⁷⁸⁷ καὶ: conjunction καί: full start or stop; and; other uses.

ὡς⁷⁸⁸ φωνήν⁷⁸⁹ ὑδάτων⁷⁹⁰ πολλῶν⁷⁹¹ καὶ⁷⁹² ὡς⁷⁹³ φωνήν⁷⁹⁴
βροντῶν⁷⁹⁵ ἰσχυρῶν⁷⁹⁶, λεγόντων⁷⁹⁷ ⁷⁹⁸
ἀλληλουϊά⁷⁹⁹, ὅτι⁸⁰⁰ ἐβασίλευσεν⁸⁰¹ κύριος⁸⁰²,

⁷⁸⁸ ὡς: correlative adverb, of ὡς: as, like.

⁷⁸⁹ φωνήν: noun, feminine accusative singular of φωνή, ἤς, ἡ: sound; voice; cry.

⁷⁹⁰ ὑδάτων: noun, neuter genitive plural of ὕδωρ, ὕδατος, τό: water.

⁷⁹¹ πολλῶν: adjective, masculine, feminine, or neuter genitive plural of πολύς, πολλή, πολύ: much, many; great.

⁷⁹² καὶ: conjunction καί: full start or stop; and; other uses.

⁷⁹³ ὡς: correlative adverb, of ὡς: as, like.

⁷⁹⁴ φωνήν: noun, feminine accusative singular of φωνή, ἤς, ἡ: sound; voice; cry.

⁷⁹⁵ βροντῶν: noun, feminine genitive plural of βροντή, ἤς, ἡ: thunder.

⁷⁹⁶ ἰσχυρῶν: adjective, genitive plural of ἰσχυρός, ἄ, ὄν: strong; mighty.

⁷⁹⁷ λεγόντων: participle, genitive plural masculine, present active of λέγω: to say, speak, talk, tell.

⁷⁹⁸ Robinson and Pierpont have, λέγοντες, the nominative, instead of, λεγόντων.

⁷⁹⁹ ἀλληλουϊά: verb, Piel, second person (?), imperative (?) of ἀλληλουϊά: to praise Ya; a Hebraism; alleluia; halleluiah; an exclamation of praise.

⁸⁰⁰ ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

⁸⁰¹ ἐβασίλευσεν: verb, third person singular, aorist indicative active of βασιλεύω: to reign.

⁸⁰² κύριος: noun, masculine nominative singular of κύριος, ου, ὁ: lord, Lord.

ὁ⁸⁰³ θεός^{804 805}, ὁ⁸⁰⁶ παντοκράτωρ⁸⁰⁷.

7 χαίρωμεν⁸⁰⁸ καὶ⁸⁰⁹ ἀγαλλιῶμεν^{810 811}, καὶ⁸¹² δώσομεν^{813 814}

⁸⁰³ ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

⁸⁰⁴ θεός: noun, masculine nominative singular of θεός, οὔ, ὁ: god, God.

⁸⁰⁵ Robinson and Pierpont, Westcott and Hort, Tregelles, and NIV add, ἡμῶν, our, after, θεός.

⁸⁰⁶ ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

⁸⁰⁷ παντοκράτωρ: noun, masculine nominative singular of παντοκράτωρ, ορος, ὁ: almighty; all-powerful; omnipotent.

⁸⁰⁸ χαίρωμεν: verb, first person plural, present active subjunctive of χαίρω: to be glad; rejoice.

⁸⁰⁹ καὶ: conjunction καί: full start or stop; and; other uses.

⁸¹⁰ ἀγαλλιῶμεν: verb, first person plural, present active subjunctive of ἀγαλλιάω: to celebrate; exult; praise; be exceedingly glad.

⁸¹¹ Robinson and Pierpont have, ἀγαλλιώμεθα, the middle/passive deponent (?), instead of, ἀγαλλιῶμεν.

⁸¹² καὶ: conjunction καί: full start or stop; and; other uses.

⁸¹³ δώσομεν: verb, first person plural, future active indicative of δίδωμι: to give.

⁸¹⁴ Robinson and Pierpont, and Tregelles have, δῶμεν, the aorist subjunctive, instead of, δώσομεν. Aland and NIV have, δώσωμεν, another aorist subjunctive.

τὴν⁸¹⁵ δόξαν⁸¹⁶ αὐτῷ⁸¹⁷, ὅτι⁸¹⁸ ἦλθεν⁸¹⁹ ὁ⁸²⁰ γάμος⁸²¹ τοῦ⁸²²
ἀρνίου⁸²³, καὶ⁸²⁴ ἡ⁸²⁵ γυνή⁸²⁶ αὐτοῦ⁸²⁷ ἠτοίμασεν⁸²⁸
ἑαυτήν⁸²⁹,

⁸¹⁵ τὴν: article, feminine accusative singular of ὁ, ἡ, τό: the.

⁸¹⁶ δόξαν: noun, feminine accusative singular of δόξα, ης, ἡ: glory.

⁸¹⁷ αὐτῷ: personal or reflexive pronoun, dative masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

⁸¹⁸ ὅτι: conjunction ὅτι: explanatory, that; causal, because; since seems to embrace both ideas in a single word.

⁸¹⁹ ἦλθεν: verb, third person singular, aorist active indicative of ἔρχομαι: to come.

⁸²⁰ ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

⁸²¹ γάμος: noun, masculine nominative singular of γάμος, ου, ὁ: marriage; nuptial; wedding.

⁸²² τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

⁸²³ ἀρνίου: noun, neuter genitive singular of ἀρνίον, ου, τό: lamb.

⁸²⁴ καὶ: conjunction καί: full start or stop; and; other uses.

⁸²⁵ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

⁸²⁶ γυνή: noun, feminine nominative singular of γυνή, γυναικός, ἡ: woman; wife.

⁸²⁷ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

⁸²⁸ ἠτοίμασεν: verb, third person singular, aorist active indicative of ἔτοιμάζω: to make ready; prepare.

⁸²⁹ ἑαυτήν: reflexive pronoun, accusative feminine singular of ἑαυτοῦ, ἡς, οὔ: himself.

8 και⁸³⁰ ἐδόθη⁸³¹ αὐτῇ⁸³² ἵνα⁸³³ περιβάληται⁸³⁴
βύσσινον⁸³⁵ λαμπρὸν⁸³⁶ 837 καθαρὸν⁸³⁸, τὸ⁸³⁹ γὰρ⁸⁴⁰
βύσσινον⁸⁴¹ τὰ⁸⁴² δικαιώματα⁸⁴³

⁸³⁰ και: conjunction και: full start or stop; and; other uses.

⁸³¹ ἐδόθη: verb, third person singular, aorist passive indicative of δίδωμι: to give.

⁸³² αὐτῇ: personal or reflexive pronoun, dative feminine singular of αὐτός, ἡ, ό: he, himself.

⁸³³ ἵνα: conjunction ἵνα: that, in order that.

⁸³⁴ περιβάληται: verb, third person singular, aorist middle subjunctive of περιβάλλω: to throw around; distribute; circle.

⁸³⁵ βύσσινον: adjective, neuter nominative or accusative singular of βυσσίνος, η, ον: byssus; fine cotton or linen?

⁸³⁶ λαμπρὸν: adjective, masculine accusative or neuter nominative or accusative singular of λαμπρός, ά, όν: bright; glistening; glowing; shining.

⁸³⁷ Robinson and Pierpont add, και, and, after, λαμπρὸν.

⁸³⁸ καθαρὸν: adjective, masculine accusative or neuter nominative or accusative singular of καθαρός, ά, όν: clean; guiltless; pure; spotless; unsoiled.

⁸³⁹ τὸ: article, neuter nominative singular of ό, ἡ, τό: the.

⁸⁴⁰ γὰρ: conjunction γάρ: for, explanatory; rarely causal.

⁸⁴¹ βύσσινον: adjective, neuter nominative or accusative singular of βυσσίνος, η, ον: byssus; fine cotton or linen?

⁸⁴² τὰ: article, neuter nominative or accusative plural of ό, ἡ, τό: the.

⁸⁴³ δικαιώματα: noun, neuter nominative or accusative plural of δικαίωμα, ατος, τό: justness; righteousness.

τῶν⁸⁴⁴ ἁγίων⁸⁴⁵ ἐστίν⁸⁴⁶.
9 καὶ⁸⁴⁷ λέγει⁸⁴⁸ μοι⁸⁴⁹ γράψον⁸⁵⁰ μακάριοι⁸⁵¹
οἱ⁸⁵² εἰς⁸⁵³ τὸ⁸⁵⁴ δεῖπνον⁸⁵⁵ τοῦ⁸⁵⁶ γάμου⁸⁵⁷

⁸⁴⁴ τῶν: article, masculine, feminine, or neuter genitive plural of ὁ, ἡ, τό: the.

⁸⁴⁵ ἁγίων: adjective, genitive plural of ἅγιος, α, ον: consecrated, dedicated, devoted; set apart.

⁸⁴⁶ ἐστίν: verb, third person singular, present indicative active of εἰμί: to be.

⁸⁴⁷ καὶ: conjunction καί: full start or stop; and; other uses.

⁸⁴⁸ λέγει: verb, third person singular, present indicative active of λέγω: to say, speak, talk, tell.

⁸⁴⁹ μοι: personal pronoun, dative masculine singular of ἐγώ, ἐμοῦ, μου: I.

⁸⁵⁰ γράψον: verb, second person singular, aorist imperative active of γράφω: to write.

⁸⁵¹ μακάριοι: adjective, nominative masculine plural of μακάριος, ἰα, ἰον: blessed, happy, introduces a beatitude.

⁸⁵² οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

⁸⁵³ εἰς: preposition εἰς: into.

⁸⁵⁴ τὸ: article, neuter nominative singular of ὁ, ἡ, τό: the.

⁸⁵⁵ δεῖπνον: noun, neuter nominative or accusative singular of δεῖπνον, ου, τό: dinner; supper.

⁸⁵⁶ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

⁸⁵⁷ γάμου: noun, masculine genitive singular of γάμος, ου, ὁ: marriage; nuptial; wedding.

τοῦ⁸⁵⁸ ἀρνίου⁸⁵⁹ κεκλημένοι⁸⁶⁰. καὶ⁸⁶¹ λέγει⁸⁶² μοι⁸⁶³
οὗτοι⁸⁶⁴ οἱ⁸⁶⁵ λόγοι⁸⁶⁶ ἀληθινοὶ⁸⁶⁷ τοῦ⁸⁶⁸ θεοῦ⁸⁶⁹ εἰσιν⁸⁷⁰.
10 καὶ⁸⁷¹ ἔπεσα⁸⁷² ἔμπροσθεν⁸⁷³ τῶν⁸⁷⁴ ποδῶν⁸⁷⁵ αὐτοῦ⁸⁷⁶

⁸⁵⁸ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

⁸⁵⁹ ἀρνίου: noun, neuter genitive singular of ἀρνίον, ου, τό: lamb.

⁸⁶⁰ κεκλημένοι: participle, nominative masculine plural, perfect passive of καλέω: to call; invite; name.

⁸⁶¹ καὶ: conjunction καί: full start or stop; and; other uses.

⁸⁶² λέγει: verb, third person singular, present indicative active of λέγω: to say, speak, talk, tell.

⁸⁶³ μοι: personal pronoun, dative masculine singular of ἐγώ, ἐμοῦ, μου: I.

⁸⁶⁴ οὗτοι: demonstrative pronoun, nominative masculine plural of οὗτος, αὗτη, τοῦτο: that, this.

⁸⁶⁵ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

⁸⁶⁶ λόγοι: noun, nominative masculine plural of λόγος, ου, ὁ: words, Word.

⁸⁶⁷ ἀληθινοὶ: adjective, masculine nominative plural of ἀληθινός, ἡ, ὄν: true; sincere, trustworthy.

⁸⁶⁸ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

⁸⁶⁹ θεοῦ: noun, masculine genitive singular of θεός, οὔ, ὁ: god, God.

⁸⁷⁰ εἰσιν: verb, third person plural, present indicative active of εἰμί: to be.

⁸⁷¹ καὶ: conjunction καί: full start or stop; and; other uses.

⁸⁷² ἔπεσα: verb, first person singular, aorist active indicative of ἔπεσα πίπτω: to fall.

⁸⁷³ ἔμπροσθεν: adverb of ἔμπροσθεν: in front; before; ahead.

⁸⁷⁴ τῶν: article, masculine, feminine, or neuter genitive plural of ὁ, ἡ, τό: the.

⁸⁷⁵ ποδῶν: noun, masculine genitive plural of πούς, ποδός, ὁ: foot.

⁸⁷⁶ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

προσκυνῆσαι⁸⁷⁷ αὐτῷ⁸⁷⁸. καὶ⁸⁷⁹ λέγει⁸⁸⁰ μοι⁸⁸¹ ὄρα⁸⁸² μή⁸⁸³
σύνδουλος⁸⁸⁴ σοῦ⁸⁸⁵ εἰμι⁸⁸⁶ καὶ⁸⁸⁷ τῶν⁸⁸⁸ ἀδελφῶν⁸⁸⁹ σου⁸⁹⁰

⁸⁷⁷ προσκυνῆσαι: verb, aorist active infinitive of προσκυνέω: to grovel; to prostrate; bow to the ground; kiss the hand???: to worship.

⁸⁷⁸ αὐτῷ: personal or reflexive pronoun, dative masculine or neuter singular of αὐτός, ἦ, ὅ: he, himself.

⁸⁷⁹ καὶ: conjunction καί: full start or stop; and; other uses.

⁸⁸⁰ λέγει: verb, third person singular, present indicative active of λέγω: to say, speak, talk, tell.

⁸⁸¹ μοι: personal pronoun, dative masculine singular of ἐγώ, ἐμοῦ, μου: I.

⁸⁸² ὄρα: verb, second person singular, present active imperative of ὀράω: to see.

⁸⁸³ μή: particle or conceptual or conjectural negation μή: no, not.

⁸⁸⁴ σύνδουλος: noun, masculine nominative singular of σύνδουλος, ου, ὅ: fellow-slave, fellow-servant; colleague.

⁸⁸⁵ σοῦ: personal pronoun, genitive singular of σύ, σοῦ: you.

⁸⁸⁶ εἰμι: verb, first person singular, present indicative active of εἰμί: to be.

⁸⁸⁷ καὶ: conjunction καί: full start or stop; and; other uses.

⁸⁸⁸ τῶν: article, masculine, feminine, or neuter genitive plural of ὁ, ἡ, τό: the.

⁸⁸⁹ ἀδελφῶν: noun, genitive plural of ἀδελφός, οῦ, ὅ: brethren; brothers and sisters; brothers (?).

⁸⁹⁰ σου: personal pronoun, genitive singular of σύ, σοῦ: you.

τῶν⁸⁹¹ ἐχόντων⁸⁹² τὴν⁸⁹³ μαρτυρίαν⁸⁹⁴ ἰησοῦ⁸⁹⁵
τῷ⁸⁹⁶ θεῷ⁸⁹⁷ προσκύνησον⁸⁹⁸ ἡ⁸⁹⁹ γὰρ⁹⁰⁰ μαρτυρία⁹⁰¹ ⁹⁰²
ἰησοῦ⁹⁰³ ἐστίν⁹⁰⁴ τὸ⁹⁰⁵ πνεῦμα⁹⁰⁶ τῆς⁹⁰⁷ προφητείας⁹⁰⁸.

⁸⁹¹ τῶν: article, masculine, feminine, or neuter genitive plural of ὁ, ἡ, τό: the.

⁸⁹² ἐχόντων: participle, genitive masculine plural, present active of ἔχω: to hold; have.

⁸⁹³ τὴν: article, feminine accusative singular of ὁ, ἡ, τό: the.

⁸⁹⁴ μαρτυρίαν: noun, accusative feminine singular of μαρτυρία, ας, ἡ: deposition, testimony; witness.

⁸⁹⁵ ἰησοῦ: noun, masculine genitive singular of ἰησοῦς, οῦ, ὁ: Jesus.

⁸⁹⁶ τῷ: article, masculine or neuter dative singular of ὁ, ἡ, τό: the.

⁸⁹⁷ θεῷ: noun, masculine dative singular of θεός, οῦ, ὁ: god, God.

⁸⁹⁸ προσκύνησον: verb, second person singular, aorist active imperative of προσκυνέω: to grovel; to prostrate; bow to the ground; kiss the hand??; to worship.

⁸⁹⁹ ἡ: article, feminine nominative singular of ὁ, ἡ, τό: the.

⁹⁰⁰ γὰρ: conjunction γάρ: for, explanatory; rarely causal.

⁹⁰¹ μαρτυρία: noun, nominative feminine singular of μαρτυρία, ας, ἡ: deposition, testimony; witness.

⁹⁰² Robinson and Pierpont add, τοῦ, the, after, μαρτυρία.

⁹⁰³ ἰησοῦ: noun, masculine genitive singular of ἰησοῦς, οῦ, ὁ: Jesus.

⁹⁰⁴ ἐστίν: verb, third person singular, present indicative active of εἶμί: to be.

⁹⁰⁵ τὸ: article, neuter nominative singular of ὁ, ἡ, τό: the.

⁹⁰⁶ πνεῦμα: noun, neuter nominative or accusative singular of πνεῦμα, ατος, τό: Spirit; spirit; wind; breath.

⁹⁰⁷ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

⁹⁰⁸ προφητείας: noun, genitive feminine plural of προφητεία, ας, ἡ: prophecy; declaration, pronouncement, statement.

11 καὶ⁹⁰⁹ εἶδον⁹¹⁰ τὸν⁹¹¹ οὐρανὸν⁹¹² ἠνεωγμένον⁹¹³ 914, καὶ⁹¹⁵
ἰδοὺ⁹¹⁶ ἵππος⁹¹⁷ λευκός⁹¹⁸, καὶ⁹¹⁹ ὁ⁹²⁰ καθήμενος⁹²¹ ἐπ'⁹²²

⁹⁰⁹ καὶ: conjunction καί: full start or stop; and; other uses.

⁹¹⁰ εἶδον: verb, first person singular, aorist active indicative of ὁράω: to see.

⁹¹¹ τὸν: article, masculine accusative singular of ὁ, ἡ, τό: the.

⁹¹² οὐρανόν: noun, masculine accusative singular of οὐρανός, οὐ, ὁ: heaven.

⁹¹³ ἠνεωγμένον: participle, accusative masculine singular, perfect passive of ἀνοίγω: to open; unlock.

⁹¹⁴ Robinson and Pierpont have, ἀνεωγμένον, a spelling variation, instead of, ἠνεωγμένον.

⁹¹⁵ καὶ: conjunction καί: full start or stop; and; other uses.

⁹¹⁶ ἰδοὺ: verb, second person singular or plural, present imperative active of εἰδόμεν, εἶδον: to see; look, behold; lo.

⁹¹⁷ ἵππος: noun, masculine nominative singular of ἵππος, οὐ, ὁ: horse.

⁹¹⁸ λευκός: adjective, masculine nominative singular of λευκός, ἡ, ὄν: white; bright, light.

⁹¹⁹ καὶ: conjunction καί: full start or stop; and; other uses.

⁹²⁰ ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

⁹²¹ καθήμενος: participle, nominative masculine singular, present middle (deponent) of κάθημαι (καθίζω?): to sit.

⁹²² ἐπ', ἐπί: preposition ἐπί: upon; on, over.

αὐτὸν⁹²³ πιστὸς⁹²⁴ καλούμενος⁹²⁵ ⁹²⁶ καὶ⁹²⁷ ἀληθινός⁹²⁸, καὶ⁹²⁹
ἐν⁹³⁰ δικαιοσύνη⁹³¹
κρίνει⁹³² καὶ⁹³³ πολεμεῖ⁹³⁴.

⁹²³ αὐτὸν: personal or reflexive pronoun, accusative masculine singular of αὐτός, ἡ, ὅ: he, himself.

⁹²⁴ πιστὸς: adjective, nominative masculine singular of πιστός, ἡ, ὄν: a faithful (person).

⁹²⁵ καλούμενος: participle, nominative masculine singular, present passive of καλέω: to call; name.

⁹²⁶ Robinson and Pierpont, and NIV have, καλούμενος πιστὸς, word order, instead of, πιστὸς καλούμενος.

⁹²⁷ καὶ: conjunction καί: full start or stop; and; other uses.

⁹²⁸ ἀληθινός: adjective, masculine nominative singular of ἀληθινός, ἡ, ὄν: true; sincere, trustworthy.

⁹²⁹ καὶ: conjunction καί: full start or stop; and; other uses.

⁹³⁰ ἐν: preposition ἐν: in.

⁹³¹ δικαιοσύνη: noun, feminine nominative singular of δικαιοσύνη, ης, ἡ: justness; righteousness. As with the potter and the clay; the feminine expresses the shape; the neuter expresses the outcome or product.

⁹³² κρίνει: verb, third person singular, present active indicative of κρίνω: to judge; distinguish; separate.

⁹³³ καὶ: conjunction καί: full start or stop; and; other uses.

⁹³⁴ πολεμεῖ: verb, third person singular, present active indicative of πολεμέω: to wage war; attack; battle; fight; war.

12 οἱ⁹³⁵ δὲ⁹³⁶ ὀφθαλμοὶ⁹³⁷ αὐτοῦ⁹³⁸ 939 φλόξ⁹⁴⁰ πυρός⁹⁴¹, καὶ⁹⁴²
ἐπὶ⁹⁴³ τὴν⁹⁴⁴ κεφαλὴν⁹⁴⁵ αὐτοῦ⁹⁴⁶
διαδήματα⁹⁴⁷ πολλὰ⁹⁴⁸, ἔχων⁹⁴⁹ ὄνομα⁹⁵⁰ γεγραμμένον⁹⁵¹ 952

⁹³⁵ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

⁹³⁶ δὲ: conjunction δέ: yet; now, too.

⁹³⁷ ὀφθαλμοὶ: noun, masculine nominative plural of ὀφθαλμός, οὖ, ὁ: eye.

⁹³⁸ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

⁹³⁹ Aland, and NIV add, ὡς, as or like, after, αὐτοῦ.

⁹⁴⁰ φλόξ: noun, feminine nominative singular of φλόξ, φλογός, ἡ: flame.

⁹⁴¹ πυρός: noun, neuter genitive singular of πῦρ, πυρός, τό: fire.

⁹⁴² καὶ: conjunction καί: full start or stop; and; other uses.

⁹⁴³ ἐπ', ἐπί: preposition ἐπί: upon; on, over.

⁹⁴⁴ τὴν: article, feminine accusative singular of ὁ, ἡ, τό: the.

⁹⁴⁵ κεφαλὴν: noun, feminine accusative singular of κεφαλή, ἡς, ἡ: head; top.

⁹⁴⁶ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

⁹⁴⁷ διαδήματα: noun, neuter nominative or accusative plural of διάδημα, ατος, τό: a diadem; an insignia of rule; a wreath.

⁹⁴⁸ πολλὰ: adjective, neuter nominative or accusative plural of πολὺς, πολλή, πολύ: much, many; great.

⁹⁴⁹ ἔχων: participle, nominative masculine singular, present active of ἔχω: to hold; have.

⁹⁵⁰ ὄνομα: noun, neuter accusative singular of ὄνομα. ατος, τό: name.

⁹⁵¹ γεγραμμένον: participle, neuter nominative or accusative singular, perfect passive of γράφω: to write.

⁹⁵² Robinson and Pierpont have, ὀνόματα γεγραμμένα καὶ ὄνομα γεγραμμένον, plurals with and, instead of, ἔχων ὄνομα γεγραμμένον.

ὃ⁹⁵³ οὐδεὶς⁹⁵⁴ οἶδεν⁹⁵⁵ εἰ⁹⁵⁶ μὴ⁹⁵⁷ αὐτός⁹⁵⁸,
13 καὶ⁹⁵⁹ περιβεβλημένος⁹⁶⁰ ἱμάτιον⁹⁶¹ βεβαμμένον⁹⁶² 963

⁹⁵³ ὃ: relative pronoun, nominative or accusative neuter singular of ὅς, ἧ, ὅ: what, which, who.

⁹⁵⁴ οὐδεὶς: adjective, nominative masculine singular of οὐδεὶς, οὐδεμία, οὐδέν: not one; no one; none.

⁹⁵⁵ οἶδεν: verb, third person singular, perfect indicative active of οἶδα: to know.

⁹⁵⁶ εἰ: conjunction εἰ: if.

⁹⁵⁷ μὴ: particle or conceptual or conjectural negation μή: no, not.

⁹⁵⁸ αὐτός: personal or reflexive pronoun, nominative masculine singular of αὐτός, ἡ, ὁ: he, himself.

⁹⁵⁹ καὶ: conjunction καί: full start or stop; and; other uses.

⁹⁶⁰ περιβεβλημένος: participle, nominative masculine singular, perfect passive of περιβάλλω: to cast or throw around; clothe, dress, gown.

⁹⁶¹ ἱμάτιον: noun, neuter nominative or accusative singular of ἱμάτιον, ον, τό: garment; mantle.

⁹⁶² βεβαμμένον: participle, nominative or accusative neuter singular, perfect passive of βάπτω: to baptize; dip, dye; sprinkle (Exodus 24, 29; Hebrews 9:10, 19, 21; 10:22). The blood of the Old Testament sacrifice was sprinkled on the mercy seat and the people as a metaphor or trope of the sprinkling of the blood of Christ on the mercy seat in heaven. Moreover, as Christ was persecuted and crucified, blood spattered his garments: they were not dipped or dyed.

⁹⁶³ Westcott and Hort have, ῥεραντισμένον, to sprinkle; rain, instead of, βεβαμμένον.

αἷματι⁹⁶⁴, καὶ⁹⁶⁵ κέκληται^{966 967} τὸ⁹⁶⁸ ὄνομα⁹⁶⁹ αὐτοῦ⁹⁷⁰ ὁ⁹⁷¹
λόγος⁹⁷² τοῦ⁹⁷³ θεοῦ⁹⁷⁴.

14 καὶ⁹⁷⁵ τὰ⁹⁷⁶ στρατεύματα⁹⁷⁷ τὰ^{978 979} ἐν⁹⁸⁰ τῷ⁹⁸¹ οὐρανῷ⁹⁸²

⁹⁶⁴ αἷματι: noun, neuter dative singular of αἷμα, ατος, τό: blood.

⁹⁶⁵ καὶ: conjunction καί: full start or stop; and; other uses.

⁹⁶⁶ κέκληται: verb, third person singular, perfect passive indicative of καλέω: to call; name.

⁹⁶⁷ Robinson and Pierpont have, καλεῖται, the present, instead of, κέκληται.

⁹⁶⁸ τὸ: article, neuter nominative singular of ὁ, ἡ, τό: the.

⁹⁶⁹ ὄνομα: noun, neuter accusative singular of ὄνομα, ατος, τό: name.

⁹⁷⁰ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

⁹⁷¹ ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

⁹⁷² λόγος: noun, nominative masculine singular of λόγος, ου, ὁ: words, Word.

⁹⁷³ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

⁹⁷⁴ θεοῦ: noun, masculine genitive singular of θεός, οῦ, ὁ: god, God.

⁹⁷⁵ καὶ: conjunction καί: full start or stop; and; other uses.

⁹⁷⁶ τὰ: article, neuter nominative or accusative plural of ὁ, ἡ, τό: the.

⁹⁷⁷ στρατεύματα: noun, neuter nominative or accusative plural of στρατεύμα, ατος, τό: an army.

⁹⁷⁸ τὰ: article, neuter nominative or accusative plural of ὁ, ἡ, τό: the.

⁹⁷⁹ Tregelles omits, τὰ.

⁹⁸⁰ ἐν: preposition ἐν: in.

⁹⁸¹ τῷ: article, masculine or neuter dative singular of ὁ, ἡ, τό: the.

⁹⁸² οὐρανῷ: noun, masculine dative singular of οὐρανός, οῦ, ὁ: heaven.

ἠκολούθει⁹⁸³ αὐτῷ⁹⁸⁴ ἐφ'⁹⁸⁵ ἵπποις⁹⁸⁶ λευκοῖς⁹⁸⁷,
ἐνδεδυμένοι⁹⁸⁸

βύσσινον⁹⁸⁹ λευκὸν⁹⁹⁰ καθαρὸν⁹⁹¹.

15 καὶ⁹⁹² ἐκ⁹⁹³ τοῦ⁹⁹⁴ στόματος⁹⁹⁵ αὐτοῦ⁹⁹⁶ ἐκπορεύεται⁹⁹⁷

⁹⁸³ ἠκολούθει: verb, third person singular, imperfect indicative active of ἀκολουθέω: to follow; imitate; be a disciple or minion.

⁹⁸⁴ αὐτῷ: personal or reflexive pronoun, dative masculine or neuter singular of αὐτός, ἡ, ό: he, himself.

⁹⁸⁵ ἐφ': preposition ἐπί: upon; on, over.

⁹⁸⁶ ἵπποις: noun, masculine dative plural of ἵππος, ου, ό: horse.

⁹⁸⁷ λευκοῖς: adjective, masculine or neuter dative plural of λευκός, ἡ, όν: white; bright, light.

⁹⁸⁸ ἐνδεδυμένοι: participle, nominative masculine plural, perfect middle of ἐνδύω: to clothe; figuratively, to endow or imbue with righteousness, spiritual gifts, or other graces.

⁹⁸⁹ βύσσινον: adjective, neuter nominative or accusative singular of βυσσίνος, η, ον: byssus; fine cotton or linen?

⁹⁹⁰ λευκὸν: adjective, masculine accusative or neuter nominative or accusative singular of λευκός, ἡ, όν: white; bright, light.

⁹⁹¹ καθαρὸν: adjective, masculine accusative or neuter nominative or accusative singular of καθαρός, ά, όν: clean; guiltless; pure; spotless; unsoiled.

⁹⁹² καὶ: conjunction καί: full start or stop; and; other uses.

⁹⁹³ ἐκ: preposition ἐκ: from; a source; near.

⁹⁹⁴ τοῦ: article, masculine or neuter genitive singular of ό, ἡ, τό: the.

⁹⁹⁵ στόματος: noun, neuter genitive singular of στόμα, ατος, τό: mouth.

⁹⁹⁶ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ό: he, himself.

⁹⁹⁷ ἐκπορεύεται: verb, third person singular, present middle (deponent) indicative of ἐκπορεύομαι: to pour out; go out; flow out.

ῥομφαία⁹⁹⁸ ⁹⁹⁹ ὀξεῖα¹⁰⁰⁰, ἵνα¹⁰⁰¹ ἐν¹⁰⁰² αὐτῇ¹⁰⁰³ πατάξῃ¹⁰⁰⁴
τὰ¹⁰⁰⁵ ἔθνη¹⁰⁰⁶, καὶ¹⁰⁰⁷ αὐτὸς¹⁰⁰⁸ ποιμανεῖ¹⁰⁰⁹ αὐτοὺς¹⁰¹⁰ ἐν¹⁰¹¹

⁹⁹⁸ ῥομφαία: noun, feminine nominative singular of ῥομφαία, ας, ῆ: broad-sword, sword.

⁹⁹⁹ Robinson and Pierpont add, δίστομος, two edged, after, ῥομφαία.

¹⁰⁰⁰ ὀξεῖα: adjective, feminine nominative singular of ὀξύς, εῖα, ύ: sharp; keen.

¹⁰⁰¹ ἵνα: conjunction ἵνα: that, in order that.

¹⁰⁰² ἐν: preposition ἐν: in.

¹⁰⁰³ αὐτῇ: personal or reflexive pronoun, dative feminine singular of αὐτός, ῆ, ό: he, himself.

¹⁰⁰⁴ πατάξῃ: verb, third person singular, aorist active subjunctive of πατάσσω: to strike; wound.

¹⁰⁰⁵ τὰ: article, neuter nominative or accusative plural of ό, ῆ, τό: the.

¹⁰⁰⁶ ἔθνη: noun, neuter nominative or accusative plural of ἔθνος, ους, τό: Gentiles; nation; people.

¹⁰⁰⁷ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁰⁰⁸ αὐτὸς: personal or reflexive pronoun, nominative masculine singular of αὐτός, ῆ, ό: he, himself.

¹⁰⁰⁹ ποιμανεῖ: verb, third person singular, future active indicative of ποιμαίνω: to shepherd a flock; pasture, feed; pamper.

¹⁰¹⁰ αὐτοὺς: personal or reflexive pronoun, accusative masculine plural of αὐτός, ῆ, ό: he, himself.

¹⁰¹¹ ἐν: preposition ἐν: in.

ῥάβδω¹⁰¹² σιδηρᾶ¹⁰¹³ καὶ¹⁰¹⁴ αὐτὸς¹⁰¹⁵ πατεῖ¹⁰¹⁶ τὴν¹⁰¹⁷
ληνὸν¹⁰¹⁸ τοῦ¹⁰¹⁹ οἴνου¹⁰²⁰ τοῦ¹⁰²¹ θυμοῦ¹⁰²²
τῆς¹⁰²³ ὀργῆς¹⁰²⁴ τοῦ¹⁰²⁵ θεοῦ¹⁰²⁶ τοῦ¹⁰²⁷ παντοκράτορος¹⁰²⁸.

¹⁰¹² ῥάβδω: noun, feminine dative singular of ῥάβδος, ου, ἡ: a shepherd's staff; a king's scepter; a pharaoh's rod; staff; scepter; rod.

¹⁰¹³ σιδηρᾶ: adjective, feminine dative singular of σιδήρεος, οῦς, σιδήρεα, ᾶ, οῦν: iron material.

¹⁰¹⁴ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁰¹⁵ αὐτὸς: personal or reflexive pronoun, nominative masculine singular of αὐτός, ἡ, ὁ: he, himself.

¹⁰¹⁶ πατεῖ: verb, third person singular, present active indicative of πατέω: to walk; tread; trample.

¹⁰¹⁷ τὴν: article, feminine accusative singular of ὁ, ἡ, τό: the.

¹⁰¹⁸ ληνὸν: noun, feminine accusative singular of ληνός, οῦ, ἡ: winepress; trough; vat.

¹⁰¹⁹ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹⁰²⁰ οἴνου: noun, masculine genitive singular of οἶνος, ου, ὁ: wine.

¹⁰²¹ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹⁰²² θυμοῦ: noun, masculine genitive singular of θυμός, οῦ, ὁ: heat; passion; anger.

¹⁰²³ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

¹⁰²⁴ ὀργῆς: noun, feminine genitive singular of ὀργή, ῆς, ἡ: wrath; anger.

¹⁰²⁵ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹⁰²⁶ θεοῦ: noun, masculine genitive singular of θεός, οῦ, ὁ: god, God.

¹⁰²⁷ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹⁰²⁸ παντοκράτορος: noun, masculine genitive singular of παντοκράτωρ, ορος, ὁ: almighty; all-powerful; omnipotent.

16 καὶ¹⁰²⁹ ἔχει¹⁰³⁰ ἐπὶ¹⁰³¹ τὸ¹⁰³² ἱμάτιον¹⁰³³ καὶ¹⁰³⁴ ἐπὶ¹⁰³⁵
τὸν¹⁰³⁶ μηρὸν¹⁰³⁷ αὐτοῦ¹⁰³⁸ ὄνομα¹⁰³⁹ γεγραμμένον¹⁰⁴⁰
βασιλεὺς¹⁰⁴¹ βασιλέων¹⁰⁴² καὶ¹⁰⁴³ κύριος¹⁰⁴⁴ κυρίων¹⁰⁴⁵.

¹⁰²⁹ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁰³⁰ ἔχει: verb, third person singular, present active indicative of ἔχω: to hold; have.

¹⁰³¹ ἐπ', ἐπί: preposition ἐπί: upon; on, over.

¹⁰³² τὸ: article, neuter nominative singular of ὁ, ἡ, τό: the.

¹⁰³³ ἱμάτιον: noun, neuter nominative or accusative singular of ἱμάτιον, ου, τό: garment; mantle.

¹⁰³⁴ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁰³⁵ ἐπ', ἐπί: preposition ἐπί: upon; on, over.

¹⁰³⁶ τὸν: article, masculine accusative singular of ὁ, ἡ, τό: the.

¹⁰³⁷ μηρὸν: noun, masculine accusative singular of μηρός, οῦ, ὁ: thigh.

¹⁰³⁸ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

¹⁰³⁹ ὄνομα: noun, neuter accusative singular of ὄνομα. ατος, τό: name.

¹⁰⁴⁰ γεγραμμένον: participle, neuter nominative or accusative singular, perfect passive of γράφω: to write.

¹⁰⁴¹ βασιλεὺς: noun, masculine nominative singular of βασιλεύς, ἑως, ὁ: king.

¹⁰⁴² βασιλέων: noun, masculine genitive plural of βασιλεύς, ἑως, ὁ: king.

¹⁰⁴³ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁰⁴⁴ κύριος: noun, masculine nominative singular of κύριος, ου, ὁ: lord, Lord.

¹⁰⁴⁵ κυρίων: noun, masculine genitive plural of κύριος, ου, ὁ: lord, Lord.

17 καὶ¹⁰⁴⁶ εἶδον¹⁰⁴⁷ ἓνα¹⁰⁴⁸ 1049 ἄγγελον¹⁰⁵⁰ ἐστῶτα¹⁰⁵¹ ἐν¹⁰⁵²
τῷ¹⁰⁵³ ἡλίῳ¹⁰⁵⁴, καὶ¹⁰⁵⁵ ἔκραξεν¹⁰⁵⁶ 1057 φωνῇ¹⁰⁵⁸ μεγάλη¹⁰⁵⁹
λέγων¹⁰⁶⁰

¹⁰⁴⁶ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁰⁴⁷ εἶδον: verb, first person singular, aorist active indicative of ὁράω: to see.

¹⁰⁴⁸ ἓνα: adjective, masculine accusative singular numeral εἷς, μία, ἓν: one.

¹⁰⁴⁹ Robinson and Pierpont omit, ἓνα.

¹⁰⁵⁰ ἄγγελον: noun, masculine accusative singular of ἄγγελος, ου, ὁ: messenger, angel; material or spiritual.

¹⁰⁵¹ ἐστῶτα: participle, nominative masculine singular, perfect active of ἵστημι: to stand.

¹⁰⁵² ἐν: preposition ἐν: in.

¹⁰⁵³ τῷ: article, masculine or neuter dative singular of ὁ, ἡ, τό: the.

¹⁰⁵⁴ ἡλίῳ: noun, masculine dative singular of ἥλιος, ου, ὁ: sun; sunlight.

¹⁰⁵⁵ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁰⁵⁶ ἔκραξεν: verb, third person singular, aorist active indicative of κράζω: to cry out; shout; exclaim.

¹⁰⁵⁷ Westcott and Hort, and NIV add, ἐν, in, after, ἔκραξεν.

¹⁰⁵⁸ φωνῇ: noun, feminine dative singular of φωνή, ῆς, ἡ: sound; voice; cry.

¹⁰⁵⁹ μεγάλη: adjective, feminine dative singular of μέγας, μεγάλη, μέγα: great; large; numerous.

¹⁰⁶⁰ λέγων: participle, nominative singular masculine, present active of λέγω: to say, speak, talk, tell.

πᾶσι¹⁰⁶¹ τοῖς¹⁰⁶² ὀρνέοις¹⁰⁶³ τοῖς¹⁰⁶⁴ πετομένοις¹⁰⁶⁵ ἐν¹⁰⁶⁶
μεσουρανήματι¹⁰⁶⁷ δεῦτε¹⁰⁶⁸ συνάχθητε¹⁰⁶⁹ εἰς¹⁰⁷⁰ τὸ¹⁰⁷¹
δεῖπνον¹⁰⁷² τὸ¹⁰⁷³ μέγα¹⁰⁷⁴ τοῦ¹⁰⁷⁵ θεοῦ¹⁰⁷⁶,

¹⁰⁶¹ πᾶσι: adjective, masculine or neuter dative plural of πᾶς, πᾶσα, πᾶν: all, every.

¹⁰⁶² τοῖς: article, masculine or neuter dative plural of ὁ, ἡ, τό: the.

¹⁰⁶³ ὀρνέοις: noun, neuter dative plural of ὀρνέον, ου, τό: a bird; bird like demon.

¹⁰⁶⁴ τοῖς: article, masculine or neuter dative plural of ὁ, ἡ, τό: the.

¹⁰⁶⁵ πετομένοις: participle, masculine or neuter dative plural, present middle (deponent) of πέτομαι: to fly; to soar.

¹⁰⁶⁶ ἐν: preposition ἐν: in.

¹⁰⁶⁷ μεσουρανήματι: noun, neuter dative singular of μεσουράνημα, ατος, τό: mid-heaven, mid-air. Some ancient concepts posit three heavens: this could be the one directly above the earth's atmosphere.

¹⁰⁶⁸ δεῦτε = δεῦρο (an adverb meaning here) + ἴτε: forming a contracted imperative exclamation: come; come now!

¹⁰⁶⁹ συνάχθητε: verb, second person plural, aorist passive imperative of συνάγω: to bring, come, or go together; assemble; collect; congregate; as in synagogue.

¹⁰⁷⁰ εἰς: preposition εἰς: into.

¹⁰⁷¹ τὸ: article, neuter nominative singular of ὁ, ἡ, τό: the.

¹⁰⁷² δεῖπνον: noun, neuter nominative or accusative singular of δεῖπνον, ου, τό: dinner; supper.

¹⁰⁷³ τὸ: article, neuter nominative singular of ὁ, ἡ, τό: the.

¹⁰⁷⁴ μέγα: adjective, neuter nominative or accusative singular of μέγας, μεγάλη, μέγα: great; large; numerous.

¹⁰⁷⁵ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹⁰⁷⁶ θεοῦ: noun, masculine genitive singular of θεός, οῦ, ὁ: god, God.

18 ἵνα¹⁰⁷⁷ φάγητε¹⁰⁷⁸ σάρκας¹⁰⁷⁹ βασιλέων¹⁰⁸⁰

¹⁰⁷⁷ ἵνα: conjunction ἵνα: that, in order that.

¹⁰⁷⁸ φάγητε: verb, second person plural, aorist subjunctive active of ἐσθίω: to eat.

¹⁰⁷⁹ σάρκας: noun, feminine accusative singular of σάρξ, σάρκος, ἡ: flesh.

¹⁰⁸⁰ βασιλέων: noun, masculine genitive plural of βασιλεύς, ἑως, ὁ: king.

καὶ¹⁰⁸¹ σάρκας¹⁰⁸² χιλιάρχων¹⁰⁸³

¹⁰⁸¹ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁰⁸² σάρκας: noun, feminine accusative singular of σάρξ, σάρκος, ἡ: flesh.

¹⁰⁸³ χιλιάρχων: noun, masculine genitive plural of χιλίαρχος, ου, ὁ: captain of one thousand; chiliarch.

καὶ¹⁰⁸⁴ σάρκα¹⁰⁸⁵ ἰσχυρῶν¹⁰⁸⁶

¹⁰⁸⁴ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁰⁸⁵ σάρκα: noun, feminine accusative singular of σάρξ, σάρκος, ἡ: flesh.

¹⁰⁸⁶ ἰσχυρῶν: adjective, genitive plural of ἰσχυρός, ἄ, ὄν: strong; mighty.

καὶ¹⁰⁸⁷ σάρκα¹⁰⁸⁸ ἵππων¹⁰⁸⁹

¹⁰⁸⁷ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁰⁸⁸ σάρκα: noun, feminine accusative singular of σάρξ, σάρκος, ἡ: flesh.

¹⁰⁸⁹ ἵππων: noun, masculine genitive plural of ἵππος, ου, ὁ: horse.

καὶ¹⁰⁹⁰ τῶν¹⁰⁹¹ καθημένων¹⁰⁹² ἐπ'¹⁰⁹³ αὐτῶν¹⁰⁹⁴ ¹⁰⁹⁵,

¹⁰⁹⁰ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁰⁹¹ τῶν: article, masculine, feminine, or neuter genitive plural of ὁ, ἡ, τό: the.

¹⁰⁹² καθημένων: participle, genitive plural, present middle (deponent) of κάθημαι (καθίζω?): to sit.

¹⁰⁹³ ἐπ', ἐπί: preposition ἐπί: upon; on, over.

¹⁰⁹⁴ αὐτῶν: personal or reflexive pronoun, genitive plural of αὐτός, ἡ, ὁ: he, himself.

¹⁰⁹⁵ Westcott and Hort, and Tregelles have, αὐτούς, the accusative, instead of, αὐτῶν.

καὶ¹⁰⁹⁶ σάρκα¹⁰⁹⁷ πάντων¹⁰⁹⁸ ἐλευθέρων¹⁰⁹⁹ τε¹¹⁰⁰ καὶ¹¹⁰¹
δούλων¹¹⁰²

¹⁰⁹⁶ καὶ: conjunction καί: full start or stop; and; other uses.

¹⁰⁹⁷ σάρκα¹⁰⁹⁷: noun, feminine accusative singular of σάρξ, σάρκος, ἡ: flesh.

¹⁰⁹⁸ πάντων: adjective, genitive plural of πᾶς, πᾶσα, πᾶν: all, every.

¹⁰⁹⁹ ἐλευθέρων: adjective, genitive plural of ἐλεύθερος α, ον: free.

¹¹⁰⁰ τε: combining particle τε: as a whole; combined, in all; taken together; with καὶ, as in τε καὶ, post positive, both-and.

The Nicene Creed provides two interesting examples.

In the first the structure is, noun-τε-adjective-καὶ noun. By placing the adjective between τε and καὶ it is forced to modify both nouns.

In the second we have passive verb-τε-subject-followed by several καὶ with other verbs: a series or string which we might express in modern English by points (●, †) or numerals (1, 2): thus, the subject tends to apply to each of the successive verbs.

¹¹⁰¹ καὶ: conjunction καί: full start or stop; and; other uses.

¹¹⁰² δούλων: noun, masculine genitive plural of δοῦλος, ου, ὁ: servant, slave.

καὶ¹¹⁰³ μικρῶν¹¹⁰⁴ καὶ¹¹⁰⁵ ¹¹⁰⁶ μεγάλων¹¹⁰⁷.
19 καὶ¹¹⁰⁸ εἶδον¹¹⁰⁹ τὸ¹¹¹⁰ θηρίον¹¹¹¹ καὶ¹¹¹² τοὺς¹¹¹³
βασιλεῖς¹¹¹⁴ τῆς¹¹¹⁵ γῆς¹¹¹⁶ καὶ¹¹¹⁷ τὰ¹¹¹⁸ στρατεύματα¹¹¹⁹

¹¹⁰³ καὶ: conjunction καί: full start or stop; and; other uses.

¹¹⁰⁴ μικρῶν: adjective, genitive plural of μικρός, ἄ, ὄν: small; few, little.

¹¹⁰⁵ καὶ: conjunction καί: full start or stop; and; other uses.

¹¹⁰⁶ Robinson and Pierpont have, τε καὶ, both-and, instead of, καὶ.

¹¹⁰⁷ μεγάλων: adjective, genitive plural of μέγας, μεγάλη, μέγα: great; large; numerous.

¹¹⁰⁸ καὶ: conjunction καί: full start or stop; and; other uses.

¹¹⁰⁹ εἶδον: verb, first person singular, aorist active indicative of ὁράω: to see.

¹¹¹⁰ τὸ: article, neuter nominative singular of ὁ, ἡ, τό: the.

¹¹¹¹ θηρίον: noun, nominative or accusative neuter singular of θηρίον, ου, τό: Therion; a wild animal; a beast; the characteristic behavior defining a person. See Daniel 7 LXX

¹¹¹² καὶ: conjunction καί: full start or stop; and; other uses.

¹¹¹³ τοὺς: article, masculine accusative plural of ὁ, ἡ, τό: the.

¹¹¹⁴ βασιλεῖς: noun, masculine nominative or accusative plural of βασιλεύς, ἑως, ὁ: king.

¹¹¹⁵ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

¹¹¹⁶ γῆς: noun, feminine genitive singular of γῆ, ἧς, ἡ: land, Israel, Judea; earth.

¹¹¹⁷ καὶ: conjunction καί: full start or stop; and; other uses.

¹¹¹⁸ τὰ: article, neuter nominative or accusative plural of ὁ, ἡ, τό: the.

¹¹¹⁹ στρατεύματα: noun, neuter nominative or accusative plural of στρατεύμα, ατος, τό: an army.

αὐτῶν¹¹²⁰ συνηγμένα¹¹²¹ ποιῆσαι¹¹²² τὸν¹¹²³ ¹¹²⁴ πόλεμον¹¹²⁵
μετὰ¹¹²⁶ τοῦ¹¹²⁷ καθημένου¹¹²⁸ ἐπὶ¹¹²⁹ τοῦ¹¹³⁰ ἵππου¹¹³¹ καὶ¹¹³²
μετὰ¹¹³³ τοῦ¹¹³⁴ στρατεύματος¹¹³⁵ αὐτοῦ¹¹³⁶.

¹¹²⁰ αὐτῶν: personal or reflexive pronoun, genitive plural of αὐτός, ἡ, ὁ: he, himself.

¹¹²¹ συνηγμένα: participle, accusative neuter plural, perfect passive of συνάγω: to bring, come, or go together; assemble; collect; congregate; as in synagogue.

¹¹²² ποιῆσαι: verb, aorist active infinitive of ποιέω: to do; make; build, construct.

¹¹²³ τὸν: article, masculine accusative singular of ὁ, ἡ, τό: the.

¹¹²⁴ Robinson and Pierpont omit, τὸν.

¹¹²⁵ πόλεμον: noun, masculine accusative singular of πόλεμος, ου, ὁ: war; battle; combat; engagement; strife (?).

¹¹²⁶ μετὰ: preposition μετά: with.

¹¹²⁷ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹¹²⁸ καθημένου: participle, genitive masculine singular, present middle (deponent) of κάθημι (καθίζω?): to sit.

¹¹²⁹ ἐπ', ἐπί: preposition ἐπί: upon; on, over.

¹¹³⁰ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹¹³¹ ἵππου: noun, masculine genitive singular of ἵππος, ου, ὁ: horse.

¹¹³² καὶ: conjunction καί: full start or stop; and; other uses.

¹¹³³ μετὰ: preposition μετά: with.

¹¹³⁴ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹¹³⁵ στρατεύματος: noun, neuter genitive singular of στρατεύμα, ατος, τό: an army.

¹¹³⁶ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

20 καὶ¹¹³⁷ ἐπιάσθη¹¹³⁸ τὸ¹¹³⁹ θηρίον¹¹⁴⁰ καὶ¹¹⁴¹ μετ'¹¹⁴²
αὐτοῦ¹¹⁴³ ὁ¹¹⁴⁴ 1145 ψευδοπροφήτης¹¹⁴⁶
ὁ¹¹⁴⁷ ποιήσας¹¹⁴⁸ τὰ¹¹⁴⁹ σημεῖα¹¹⁵⁰ ἐνώπιον¹¹⁵¹ αὐτοῦ¹¹⁵²,

¹¹³⁷ καὶ: conjunction καί: full start or stop; and; other uses.

¹¹³⁸ ἐπιάσθη: verb, third person singular, aorist passive indicative of πιάζω: to apprehend; arrest; capture; catch; take; seize; lay or take hold of. See πιέζω for a very similar idea: to compact, press, or squeeze.

¹¹³⁹ τὸ: article, neuter nominative singular of ὁ, ἡ, τό: the.

¹¹⁴⁰ θηρίον: noun, nominative or accusative neuter singular of θηρίον, ου, τό: Therion; a wild animal; a beast; the characteristic behavior defining a person. See Daniel 7 LXX

¹¹⁴¹ καὶ: conjunction καί: full start or stop; and; other uses.

¹¹⁴² μετ', μετὰ: preposition μετά: with.

¹¹⁴³ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

¹¹⁴⁴ ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

¹¹⁴⁵ Robinson and Pierpont have, ὁ μετ' αὐτοῦ, word order, instead of, μετ' αὐτοῦ ὁ.

¹¹⁴⁶ ψευδοπροφήτης: noun, masculine nominative singular of ψευδοπροφήτης, ου, ὁ: a false prophet.

¹¹⁴⁷ ὁ: article, masculine nominative singular of ὁ, ἡ, τό: the.

¹¹⁴⁸ ποιήσας: participle, nominative singular masculine, aorist active of ποιέω: to make; assign, designate, name, ordain, create.

¹¹⁴⁹ τὰ: article, neuter nominative or accusative plural of ὁ, ἡ, τό: the.

¹¹⁵⁰ σημεῖα: noun, neuter nominative or accusative plural of σημεῖον, ου, τό: a sign.

¹¹⁵¹ ἐνώπιον: adverb of ἐνώπιον: before; near, in sight.

¹¹⁵² αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

ἐν¹¹⁵³ οἷς¹¹⁵⁴ ἐπλάνησεν¹¹⁵⁵ τοὺς¹¹⁵⁶ λαβόντας¹¹⁵⁷
τὸ¹¹⁵⁸ χάραγμα¹¹⁵⁹ τοῦ¹¹⁶⁰ θηρίου¹¹⁶¹ καὶ¹¹⁶² τοὺς¹¹⁶³
προσκυνοῦντας¹¹⁶⁴ τῇ¹¹⁶⁵ εἰκόνι¹¹⁶⁶ αὐτοῦ¹¹⁶⁷ ζῶντες¹¹⁶⁸

¹¹⁵³ ἐν: preposition ἐν: in.

¹¹⁵⁴ οἷς: relative pronoun, masculine or neuter dative plural of ὅς, ἣ, ὅ: what, which, who.

¹¹⁵⁵ ἐπλάνησεν: verb, third person singular, aorist indicative active of πλανᾶω: to lead astray, delude, mislead, seduce.

¹¹⁵⁶ τοὺς: article, masculine accusative plural of ὁ, ἡ, τό: the.

¹¹⁵⁷ λαβόντας: participle, accusative masculine plural, aorist active of λαμβάνω: to receive; take.

¹¹⁵⁸ τὸ: article, neuter nominative singular of ὁ, ἡ, τό: the.

¹¹⁵⁹ χάραγμα: noun, nominative or accusative neuter singular of χάραγμα, ατος, τό: brand; cut; engraving; impression; imprint; mark; notch; sculpture.

¹¹⁶⁰ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹¹⁶¹ θηρίου: noun, genitive neuter singular of θηρίον, ου, τό: Therion; a wild animal; a beast; the characteristic behavior defining a person. See Daniel 7 LXX

¹¹⁶² καὶ: conjunction καί: full start or stop; and; other uses.

¹¹⁶³ τοὺς: article, masculine accusative plural of ὁ, ἡ, τό: the.

¹¹⁶⁴ προσκυνοῦντας: participle, accusative plural masculine, present active of προσκυνέω: to grovel; to prostrate; bow to the ground; kiss the hand???: to worship.

¹¹⁶⁵ τῇ: article, feminine dative singular of ὁ, ἡ, τό: the.

¹¹⁶⁶ εἰκόνι: noun, feminine dative singular of εἰκών, όνος, ἡ: image; likeness; ikon; similitude.

¹¹⁶⁷ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ό: he, himself.

¹¹⁶⁸ ζῶντες: participle, masculine nominative plural, present active of ζάω: to live; be alive.

ἐβλήθησαν¹¹⁶⁹
οἱ¹¹⁷⁰ δύο¹¹⁷¹ εἰς¹¹⁷² τὴν¹¹⁷³ λίμνην¹¹⁷⁴ τοῦ¹¹⁷⁵ πυρὸς¹¹⁷⁶
τῆς¹¹⁷⁷ καιομένης^{1178 1179}
ἐν¹¹⁸⁰ θείῳ¹¹⁸¹.

¹¹⁶⁹ ἐβλήθησαν: verb, third person plural, aorist passive indicative of βάλλω: to throw.

¹¹⁷⁰ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

¹¹⁷¹ δύο: adjective, indeclensionate plural numeral δύο: two.

¹¹⁷² εἰς: preposition εἰς: into.

¹¹⁷³ τὴν: article, feminine accusative singular of ὁ, ἡ, τό: the.

¹¹⁷⁴ λίμνην: noun, feminine accusative singular of λίμνη, ης, ἡ: a lake; body of standing water; sea (?).

¹¹⁷⁵ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹¹⁷⁶ πυρὸς: noun, neuter genitive singular of πῦρ, πυρός, τό: fire.

¹¹⁷⁷ τῆς: article, feminine genitive singular of ὁ, ἡ, τό: the.

¹¹⁷⁸ καιομένης: participle, genitive feminine singular, present passive of καίω: to burn; kindle; light.

¹¹⁷⁹ Robinson and Pierpont have, τὴν καιομένην, the accusative, instead of, τῆς καιομένης.

¹¹⁸⁰ ἐν: preposition ἐν: in.

¹¹⁸¹ θείῳ: noun or adjective, neuter dative singular of θεῖον, ου, τό or θεῖος, α, ον: sulfur; divine (?); godlike; divinity. The two words appear to overlap and are grammatically indistinguishable. Perhaps the whole concept of naming the Sh^ekinah developed either because the pillar of fire and smoke burned like sulfur; or sulfur burned like the pillar of fire and smoke: who can say which observation came first.

21 καὶ¹¹⁸² οἱ¹¹⁸³ λοιποὶ¹¹⁸⁴ ἀπεκτάνθησαν¹¹⁸⁵ ἐν¹¹⁸⁶ τῇ¹¹⁸⁷
ῥομφαίᾳ¹¹⁸⁸

τοῦ¹¹⁸⁹ καθημένου¹¹⁹⁰ ἐπὶ¹¹⁹¹ τοῦ¹¹⁹² ἵππου¹¹⁹³ τῇ¹¹⁹⁴
ἐξελθούσῃ¹¹⁹⁵ ἐκ¹¹⁹⁶ τοῦ¹¹⁹⁷ στόματος¹¹⁹⁸ αὐτοῦ¹¹⁹⁹, καὶ¹²⁰⁰

¹¹⁸² καὶ: conjunction καί: full start or stop; and; other uses.

¹¹⁸³ οἱ: article, masculine nominative plural of ὁ, ἡ, τό: the.

¹¹⁸⁴ λοιποὶ: adjective, masculine nominative plural of λοιπός, ἡ, ὄν: remaining, rest.

¹¹⁸⁵ ἀπεκτάνθησαν: verb, third person plural, aorist indicative passive of ἀποκτείνω: to destroy, kill, murder, slay.

¹¹⁸⁶ ἐν: preposition ἐν: in.

¹¹⁸⁷ τῇ: article, feminine dative singular of ὁ, ἡ, τό: the.

¹¹⁸⁸ ῥομφαία: noun, feminine dative singular of ῥομφαία, ας, ἡ: broadsword, sword.

¹¹⁸⁹ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹¹⁹⁰ καθημένου: participle, genitive masculine singular, present middle (deponent) of κάθημι (καθίζω?): to sit.

¹¹⁹¹ ἐπ', ἐπί: preposition ἐπί: upon; on, over.

¹¹⁹² τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹¹⁹³ ἵππου: noun, masculine genitive singular of ἵππος, ου, ὁ: horse.

¹¹⁹⁴ τῇ: article, feminine dative singular of ὁ, ἡ, τό: the.

¹¹⁹⁵ ἐξελθούσῃ: participle, dative feminine singular, aorist active of ἐξέρχομαι: to come or go out; proceed.

¹¹⁹⁶ ἐκ: preposition ἐκ: from; a source; near.

¹¹⁹⁷ τοῦ: article, masculine or neuter genitive singular of ὁ, ἡ, τό: the.

¹¹⁹⁸ στόματος: noun, neuter genitive singular of στόμα, ατος, τό: mouth.

¹¹⁹⁹ αὐτοῦ: personal or reflexive pronoun, genitive masculine or neuter singular of αὐτός, ἡ, ὁ: he, himself.

¹²⁰⁰ καὶ: conjunction καί: full start or stop; and; other uses.

πάντα¹²⁰¹

τὰ¹²⁰² ὄρνεα¹²⁰³ ἐχορτάσθησαν¹²⁰⁴ ἐκ¹²⁰⁵ τῶν¹²⁰⁶ σαρκῶν¹²⁰⁷
αὐτῶν¹²⁰⁸.

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¹²⁰¹ πάντα: adjective, masculine accusative singular or neuter nominative or accusative plural of πᾶς, πᾶσα, πᾶν: all, every.

¹²⁰² τὰ: article, neuter nominative or accusative plural of ὁ, ἡ, τό: the.

¹²⁰³ ὄρνεα: noun, neuter nominative or accusative plural of ὄρνέον, ου, τό: a bird; bird like demon.

¹²⁰⁴ ἐχορτάσθησαν: verb, third person plural, aorist indicative passive of χορτάζω: to feed; engorge; glut; gorge; satiate.

¹²⁰⁵ ἐκ: preposition ἐκ: from; a source; near.

¹²⁰⁶ τῶν: article, masculine, feminine, or neuter genitive plural of ὁ, ἡ, τό: the.

¹²⁰⁷ σαρκῶν: noun, feminine genitive plural of σάρξ, σάρκος, ἡ: flesh.

¹²⁰⁸ αὐτῶν: personal or reflexive pronoun, genitive plural of αὐτός, ἡ, ό: he, himself.

¹²⁰⁹ If you have been blessed or helped by any of these meditations, please repost, share, or use any of them as you wish. No rights are reserved. They are designed and intended for your free participation. They were freely received, and are freely given. No other permission is required for their use.